1		<b>BY AUTHORITY</b>			
2	RESOLUTION NO. CR21-1246	COMM	ITTEE OF REFERENCE:		
3	SERIES OF 2021	Safety, Housing, Ed	ducation & Homelessness		
4		A RESOLUTION			
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Denver DA Adult Diversion" program and the funding therefor.				
10	WHEREAS, the City and County of Denver has given due consideration to said proposed				
11	Grant Agreement;				
12					
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
14	OF DENVER:				
15					
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the				
17	Caring for Denver Foundation, for the "Denver DA Adult Diversion" program, which is identified as				
18	Grant Number 202105-01321, a copy of which is duly filed with the City Clerk, Filing No. 202160536,				
19	be and hereby is approved in all	respects.			
20	Section 2. The payments made by the Caring for Denver Foundation to the City pursuant to				
21	and under the Grant Agreement shall be deposited into the Treasury of the City and credited to				
22	Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised				
23	Municipal Code of the City and County of Denver.				
24	Section 3. That it be and is hereby found and determined that the budget summary of said				
25	program, to be expended by the	District Attorney, is as follows:			
26					
27	ACCOUNTING NUMBER 12601-0401000	APPROPRIATION ACCOUNT Denver DA Adult Diversion	<b>AMOUNT</b> \$708,621		
28	Expenditures of said funds are a	uthorized from September 1, 2021 to Au	gust 31, 2024.		
29	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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1	COMMITTEE APPROVAL DATE: October 27, 2021 by Consent		
2	MAYOR-COUNCIL DATE: November 2, 2021		
3	PASSED BY THE COUNCIL:		
4	PRESIDENT		
5 6 7	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
8	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 4, 2021		
9 0 1 2	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
3	Kristin M. Bronson, City Attorney		
4	BY:, Assistant City Attorney DATE:		