1	1 BY AUTHORITY			
2	2 ORDINANCE NO	COUNCIL BILL NO. CB21-1239		
3	3 SERIES OF 2021	COMMITTEE OF REFERENCE:		
4	4 Land	Use, Transportation & Infrastructure		
5	<u>A BILL</u>			
6 7 8 9	For an ordinance relinquishing the easement reserved in Ordinance No. 851, Series of 1973, recorded with the Denver Clerk & Recorder at Book 814, Page 463 bounded by 39th Street, 40th Street, North Brighton Boulevard and Wynkoop Street.			
10	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of			
11	the City and County of Denver has found and determined that the public use, convenience and			
12	necessity no longer requires the easement in the above-referenced Ordinance, and subject to			
13	approval by ordinance, has relinquished the same;			
14	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
15	5 Section 1. That the action of the Executive Director	of the Department of Transportation		
16	6 and Infrastructure in relinquishing the easement reserved in	Ordinance No. 851, Series of 1973,		
17	recorded with the Denver Clerk & Recorder at Book 814, Page 463 be and the same is hereby			
18	approved and that the easement in the above-described Ordinance is hereby relinquished.			
19				
20 21		LLY BLANK		

1	COMMITTEE APPROVAL DATE: October 26, 2021 by Consent				
2	MAYOR-COUNCIL DATE: November 2, 2021				
3	PASSED BY THE COUNCIL:				
4		PRESIDEN	Т		
5	APPROVED:	MAYOR	MAYOR		
6 7 8	ATTEST:	EX-OFFICI	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:		;		
10	PREPARED BY: Martin A. Plate, Assistant City A	ttorney	DATE: November 4, 2021		
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
16 17	Kristin M. Bronson, Denver City Attorney				
18	BY: Jonathan Griffin, Assistant City	Attorney	DATE: Nov 3, 2021		