1	BY AUTHORITY
2	RESOLUTION NO. CR21-1311 COMMITTEE OF REFERENCE:
3	SERIES OF 2021 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Homeland Security and Emergency Management concerning the "FY20 Urban Area Strategic Planning Grant (UASI)" program and the funding therefor.
10	WHEREAS, the City and County of Denver has given due consideration to said proposed
11	Grant Agreement;
12	
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY
14	OF DENVER:
15	
16	Section 1. The proposed Grant Agreement, under CFDA 97.067, between the City and
17	County of Denver and the Colorado Department of Homeland Security and Emergency Management
18	for the "FY20 Urban Area Strategic Planning Grant (UASI)" program, which is identified as Grant
19	Number 20UASI21DEN, a copy of which is duly filed with the City Clerk, Filing No. 202159254, be
20	and hereby is approved in all respects.
21	Section 2. The payments made by the Colorado Department of Homeland Security and
22	Emergency Management to the City pursuant to and under the Grant Agreement shall be deposited
23	into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and
24	described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.
25	Section 3. That it be and is hereby found and determined that the budget summary of said
26	program, to be expended by the Executive Director of the Office of Emergency Management, is as
27	follows:
28	
	ACCOUNTING NUMBER APPROPRIATION ACCOUNT AMOUNT
	12100-0160000 FY20 Urban Area Strategic Planning \$2,800,000 Grant (UASI)
29	
30	Expenditures of said funds are authorized from September 17, 2020 to August 31, 2023.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized
2	and directed to make such book and record entries and to do such other things as may be necessary
3	to accomplish the purposes of this Resolution.
4	
5	COMMITTEE APPROVAL DATE: November 3, 2021 by Consent
6	MAYOR-COUNCIL DATE: November 9, 2021
7	PASSED BY THE COUNCIL:
8	PRESIDENT
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 11, 2021
13 14 15 16	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
17	Kristin M. Bronson, City Attorney
18 19	BY: <u>Jonathan Griffin</u> , Assistant City Attorney DATE: <u>Nov 9, 2021</u>