Please mark one:	Bill Request	or 🛛 Reso	lution Request	Date of Request:	November 8, 2021
1. Type of Request:					
Contract/Grant Agr	eement 🗌 Intergove	rnmental Agreemen	t (IGA) 🗌 Rezonin	g/Text Amendment	
Dedication/Vacation	n 🗌 Appropria	tion/Supplemental		Change	
Other:					

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a purchase order with McKinstry Essention LLC for the direct purchase of Energy Conservation Measure Equipment via Energy Performance Contracting.

### 3. Requesting Agency: General Services

#### 4. Contact Person:

Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and		
ordinance/resolution	Council		
Name: Kami Johle	Name: Kami Johle		
Email: kami.johle@denvergov.org	Email: kami.johle@denvergov.org		

#### 5. General description or background of proposed request. Attach executive summary if more space needed:

This purchase order request is to purchase energy conservation measure implementation equipment in the Police Traffic Ops / Park and Rec Center / Police Property Storage / Police Training-Shooting Range located at 3375 Park Ave West. Project costs not to exceed \$735,094 and include Equipment as follows: rooftop solar installation, lighting upgrades, weather stripping and insulation, and HVAC control upgrades.

Equipment implementation are part of Energy Performance Contracts and are a strategy to reduce energy use in existing buildings per the Strategic Energy Plan for City and County of Denver Municipal Facilities 100% Renewable Electricity Goal. The strategy prioritizes large buildings with high energy-use intensity (EUI). As outlined in the Strategic Energy Plan for said goal, McKinstry Essention LLC performed an Investment Grade Audit under contract 201952928-00 resulting in a final report dated August 12, 2021. Energy Conservation Measure recommendations were reviewed by the Denver Energy Office and building stakeholders and a final list of Energy Conservation Measures for implementation was agreed upon by both parties.

### 6. City Attorney assigned to this request (if applicable):

Lindsay Carder

### 7. City Council District:

Citywide

### 8. \*\* For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

## **Key Contract Terms**

# **Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):** Master Purchase Order over \$500K

Vendor/Cont	ractor Name: McKinstry	Essention LLC					
Contract cont	ontract control number: RQ-00075277 affiliated with GENRL-202161179-00; PO-00107101						
<b>Location:</b> Park Ave Wes	1	ec Center / Police Property Storage / H	Police Training-Shooting Range located at 3375				
Is this a new o	contract? 🛛 Yes 🗌 No 🛛 Is th	his an Amendment? 🗌 Yes 🛛 N	o If yes, how many?				
<b>Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): Contract Execution – December 31, 2025</b>							
Contract Am	ount (indicate existing amount, a	mended amount and new contract to	otal):				
	Current Contract Amount	Additional Funds	Total Contract Amount				
	(A)	<b>(B</b> )	(A+B)				
	0	0	735,094				
	Current Contract Term	Added Time	New Ending Date				
			12/31/2025				
Ops / Park and Was this cont	Rec Center / Police Property Stora	age / Police Training-Shooting Range	mplementation equipment in Police Traffic located at 3375 Park Ave West. why not?				
Source of fun	ds: Annual Capital Improvement F	Program, Utility Savings and Climate I	Protection Fund				

Is this contract subject to:	W/MB	E 🗌 DBE 🗌	SBE 🗌 XO101 🗌	ACDBE 🗌 N/A
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WBE/MBE/DBE commitments (construction, design, Airport concession contracts): 18%

Who are the subcontractors to this contract? Eco Engineering

To be completed by Mayor's Legislative Team:

Date Entered: \_\_\_\_\_

Westover Circuitus Energy Solutions ECM Holdings

To be completed by Mayor's Legislative Team: