| 1 | BY AUTHORITY |
|----------------------|--|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB21-1247 |
| 3 | SERIES OF 2021 COMMITTEE OF REFERENCE: |
| 4 | Safety, Housing, Education & Homelessness |
| 5 | <u>A BILL</u> |
| 6 7 8 9 | For an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and School District No. 1, to continue the build out of the hydroponic farm at Bruce Randolph School. |
| 0 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 1 | Section 1. The proposed Amendatory Agreement between the City and County of Denve |
| 2 | and School District No. 1, in the words and figures contained and set forth in that form of Amendatory |
| 3 | Agreement available in the office and on the web page of City Council, and filed in the office of the |
| 4 | Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No |
| 5 | 202160567-01, is hereby approved. |
| 6 | COMMITTEE APPROVAL DATE: October 27, 2021 by Consent |
| 7 | MAYOR-COUNCIL DATE: November 2, 2021 |
| 8 | PASSED BY THE COUNCIL: |
| 9 | PRESIDENT |
| 20 | APPROVED: MAYOR |
| 21 22 23 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 24 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; |
| 25 | PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: November 10, 2021 |
| 26 27 28 29 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 31 | Kristin M. Bronson, Denver City Attorney |
| 32 33 | BY: Yenathan Griffin , Assistant City Attorney DATE: Nov 10, 2021 |