| 1 | BY AUTHORITY | |
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| 2 | ORDINANCE NO | COUNCIL BILL NO. CB21-1354 |
| 3 | SERIES OF 2021 | COMMITTEE OF REFERENCE: |
| 4 | | Land Use, Transportation & Infrastructure |
| 5 | A BILL | • |
| 6 7 8 | For an ordinance vacating a portion of right-of-way bounded by East 16th Avenue, East Colfax Avenue, North Valentia Street and North Verbena Street, without reservations. | |
| 9 | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of | |
| 10 | the City and County of Denver has found and determined that the public use, convenience and | |
| 11 | necessity no longer require that certain area in the system of thoroughfares of the municipality | |
| 12 | hereinafter described and, subject to approval by ordinance, has vacated the same, without | |
| 13 | reservations; | |
| 14 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 15 | Section 1. That the action of the Executive | Director of the Department of Transportation |
| 16 | and Infrastructure in vacating the following described | right-of-way in the City and County of Denver |
| 17 | and State of Colorado, to wit: | |
| 18 | PARCEL DESCRIPTION ROW NO. 2020-VACA-0000015-001: | |
| 19 20 21 22 23 24 25 | A PARCEL OF LAND SITUATED IN THE SOUTHEAST TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 67 CITY AND COUNTY OF DENVER, STATE OF COLO ALLEY IN BLOCK 3, EAST COLFAX SUBDIVISION BOOK 8, PAGE 48 WITH THE CLERK AND RECOR MORE PARTICULARLY DESCRIBED AS FOLLOWS | TH PRINCIPAL MERIDIAN, LOCATED IN THE RADO; BEING A PORTION OF THE 16-FOOT N, AS RECORDED DECEMBER 24, 1889 IN EDER OF ARAPAHOE COUNTY, AND BEING |
| 26 27 28 29 | BEGINNING AT THE NORTHWEST CORNER OF SUBDIVISION, WHENCE THE SOUTH ONE-QUARS 575°47'11"W, 714.36 FEET; | |
| 30 31 32 | THENCE N00°01'52"E, 16.00 FEET TO THE SOUTH' 3, EAST COLFAX SUBDIVISION; | WEST CORNER OF LOT 18, OF SAID BLOCK |
| 33 34 | THENCE ALONG THE SOUTH LINE OF SAID LOT | 18, N89°58'54"E, 108.99 FEET; |
| 35 36 | THENCE S00°01'43"W, 16.00 FEET TO A POINT OF BLOCK 3, EAST COLFAX SUBDIVISION; | ON THE NORTH LINE OF LOT 23, OF SAID |

| 1 2 3 4 | THENCE ALONG THE NORTH LINE OF LOTS 19 THROUGH 23 INCLUSIVE, OF SAID BLOCK 3, EAST COLFAX SUBDIVISION, S89°58'54"W, 108.99 FEET TO THE POINT OF BEGINNING. | | |
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| 5 6 | CONTAINING 1,744 SQUARE FEET OR 0.040 ACRES, MORE OR LESS. | | |
| 6 7 8 9 10 11 12 13 14 15 | BASIS OF BEARINGS: BASIS OF BEARINGS: BEARINGS USED HEREIN ARE BASED ON SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 33, T3S, R67W OF THE 6TH P.M., BEING N89°58'11"E AS MEASURED USING THE CITY AND COUNTY OF DENVER CONTROL COORDINATES, AND AS MONUMENTED ON THE WEST BY THE SOUTH 1/4 CORNER OF SECTION 33, A FOUND 3.5" ALUMINUM CAP PLS 11434 IN RANGE BOX PER MONUMENT RECORDED DATED 10-18-1995, AND AS MONUMENTED ON THE EAST BY THE SOUTHEAST CORNER OF SECTION 33, A 2.5" ALUMINUM CAP PLS 33202 IN RANGE BOX PER MONUMENT RECORDED DATED 7-21-2003 | | |
| 16 | be and the same is hereby approved and the described portion of right-of-way is hereby vacated and | | |
| 17 | declared vacated, without reservations. | | |
| 18 | COMMITTEE APPROVAL DATE: November 9, 2021 by Consent | | |
| 19 | MAYOR-COUNCIL DATE: November 16, 2021 | | |
| 20 | PASSED BY THE COUNCIL: | | |
| 21 | PRESIDENT | | |
| 22 | APPROVED: MAYOR | | |
| 23 24 25 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | |
| 26 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; | | |
| 27 | PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 18, 2021 | | |
| 28 29 30 31 32 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 33 | Kristin M. Bronson, Denver City Attorney | | |
| 34 35 | BY: Jonathan Griffin , Assistant City Attorney DATE: Nov 17, 2021 | | |