



**Safety, Housing, Education
& Homelessness Committee**

***Committee Members: López, Chair; Kashmann, Vice-Chair;
Flynn; Gilmore; Kniech; New***

Committee Staff: Debra Bartleson

**Wednesday, April 26, 2017, 10:30 AM
City & County Building, Room 391**

Rollcall

Present: 5 - López, Kashmann, Flynn, Gilmore, New

Absent: 1 - Kniech

Presentations

[17-0482](#)

Briefing: 2017 Latino Commission Report

This Presentation 17-0482 was heard in committee.

[17-0483](#)

Briefing: Environmental Health - Neighborhood Equity Mapping and Resources

This Presentation 17-0483 was heard in committee.