



Minutes

Safety, Housing, Education & Homelessness Committee

Committee Members: *Kashmann, Chair; Ortega, Vice-Chair;
Gilmore, Kniech, Lopez, New*

Committee Staff: *Emily Lapel*

Wednesday, April 24, 2019, 10:30 AM
City & County Building, Room 391

Attendance

Present: 4 - Kashmann, Gilmore, Kniech, New

Absent: 2 - Ortega, López

Presentations

[19-0397](#) Briefing: Turn Over a New Leaf

There will be 15 minutes of public comment on item 19-0397. To speak, sign up with the Legislative Analyst in Room 391 from 10a to 10:15a

[19-0398](#) Briefing: Office of Children's Affairs Denver Preschool Program

Consent Items

[19-0386](#) Approves a non-financial grant acceptance agreement with Natural Resources Defense Council Inc. through 12-31-20 for in-kind technical assistance to implement climate programs and policies around transportation, electric vehicles and building codes, citywide (ENVHL-201846867-00).

Council Resolution 19-0386 was approved by consent

[19-0389](#) Approves a contract with LCM Architects for \$720,000 and through 12-31-21 for consulting services for Americans with Disabilities Act (ADA) compliance citywide (HRCRS-201948988-00).

Council Resolution 19-0389 was approved by consent