



**Safety, Housing, Education
& Homelessness Committee**

***Committee Members: Kashmann, Chair; Torres, Vice-Chair;
Sandoval, Kniech, Flynn, Sawyer***

Committee Staff: Emily Lapel

**Wednesday, October 7, 2020, 10:30 AM
City & County Building, Room 450**

Committee canceled. Consent agenda included.

Attendance

Consent Items

[20-1048](#)

Amends a contract with Laboratory Corporation of America by adding \$12,000,000 for a new total of \$15,000,000 to provide COVID-19 testing kits and analysis for testing at the Pepsi Center and for mobile testing. No change to contract duration (SAFTY-202054695).

Council Resolution 20-1048 was approved by consent