



Minutes

Safety, Housing, Education & Homelessness Committee

Committee Members: *Kashmann, Chair; Torres, Vice-Chair;
Sandoval, Kniech, Flynn, Sawyer*

Committee Staff: *Emily Lapel*

Wednesday, December 23, 2020, 10:00 AM
City & County Building, Room 450

NOTE: 10:00AM start time.

Attendance

Present: 7 - Kashmann, Sandoval, Sawyer, Torres, Flynn, Gilmore, CdeBaca

Absent: 1 - Kniech

Briefings

[20-1542](#) Healthy Food for Denver Kids Annual Report

[20-1557](#) Caring for Denver Update

Consent Items

[20-1555](#) Amends a loan agreement with Atlantis Community Foundation by changing the collateral to a collateral assignment of the Deed of Trust to support construction of 84 affordable rental units at Atlantis II located at 420 West Cedar Avenue in Council District 7. No change to agreement amount or duration (HOST-202056902).

Council Resolution 20-1555 was approved by consent