



***Black; CdeBaca; Clark; Flynn; Gilmore; Herndon; Hinds;  
Kashmann; Kniech; Ortega; Sandoval; Sawyer; Torres***

---

**Monday, October 4, 2021, 1:30 PM**  
**Parr-Widener Community Room, Room 389**

---

**Department of Public Health & Environment**

**Introductions**

**Briefings**

[21-1186](#)

- 1) Department of Public Health and Environment.