



## **Minutes**

# Safety, Housing, Education & Homelessness Committee

## *Committee Members: Kashmann, Chair; Torres, Vice-Chair; Sandoval, Kniech, Flynn, Sawyer*

### Committee Staff: Emily Lapel

# Wednesday, June 1, 2022, 10:30 AM City & County Building, Council Chambers, Room 450

### Committee canceled. Consent agenda included.

### **Consent Items**

Amends a contract with Maple Star Colorado to add \$189,000 for a new contract total of \$667,000 and extend the term by twelve (12) months for a new end date of 6-30-2023 to provide face-to-face contact visits for children in out-of-home care, as needed, to ensure children's wellbeing and safety are met (SOCSV-2022-63346-03).

Council Resolution 22-0638 was approved by consent