



## Legislation Details (With Text)

**File #:** 22-1100      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/6/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 9/26/2022      **Final action:** 9/26/2022

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Hardline Equipment, LLC to update part specifications for the twenty-five Dennis Eagle cab and chassis for trash and compost trucks to support DOTI operations citywide. Amends a zero-dollar purchase agreement with Hardline Equipment, LLC to update part specifications for the twenty-five (25) Dennis Eagle cab and chassis for trash and compost trucks to support DOTI operations citywide. No change in pricing. (DOTI-202264553-01/202262301-01). The last regularly scheduled Council meeting within the 30-day review period is on 10-17-2022. The Committee approved filing this item at its meeting on 9-13-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1100\_DOTI\_Resolution Hardline Amendment 1, 2. 22-1100 Filed Resolution\_Hardline Equipment, LLC 202264553-01, 3. 22-1100 Amendatory Agreement Hardline Equipment LLC 202264553-01, 4. 22-1100 Filed Resolution\_Hardline Equipment, LLC 202264553-01, 5. 22-1100 - signed

Date	Ver.	Action By	Action	Result
9/26/2022	1	Council President	signed	
9/26/2022	1	City Council	adopted	Pass
9/13/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 9-12-2022**

**Requesting Agency: Department of Transportation and Infrastructure  
Division:**

**Subject Matter Expert Name: Brad Salazar, Jessica Lally**

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**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Hardline Equipment, LLC to update part specifications for the twenty-five Dennis Eagle cab and chassis for trash and compost trucks to support DOTI operations citywide.**

Amends a zero-dollar purchase agreement with Hardline Equipment, LLC to update part specifications for the twenty-five (25) Dennis Eagle cab and chassis for trash and compost trucks to support DOTI operations citywide. No change in pricing. (DOTI-202264553-01/202262301-01). The last regularly scheduled Council meeting within the 30-day review period is on 10-17-2022. The Committee approved filing this item at its meeting on 9-13-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** DOTI-202264553-01 (202262301-01)

**Vendor/Contractor Name (including any "DBA"):** Hardline Equipment, LLC

**Type and Scope of services to be performed:** Contract with Hardline Equipment LLC for (9) Dulevo street sweepers and twenty-five (25) Dennis Eagle cab and chassis for trash/compost trucks, which will be procured through a companion capital lease purchase agreement with JPMorgan Chase Bank.

**Location (if applicable):** Citywide

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Comp.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

Terms

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.) Need rear axles relocated to accommodate the refuse body. No change to price.**