



## Legislation Details (With Text)

**File #:** 17-1008      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/5/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/9/2017      **Final action:** 10/9/2017

**Title:** A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States Department of Health and Human Services concerning the "Head Start FY17-18" program and the funding therefor. Approves the full grant award in the amount of \$9,188,648 from the United States Department of Health and Human Services for a contract term through 6-30-18 to operate the Denver Great Kids Head Start program through the Office of Children's Affairs to provide services to 1,153 children in Denver (MOEAI - 201736898). The last regularly scheduled Council meeting within the 30-day review period is on 10-30-17. The Committee approved filing this resolution by consent on 9-27-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 1008 OCA DGKHS 2017-2018 COLA Award Letter, 2. RR17 1008 OCA DGKHS 2017-2018 COLA Grant Award, 3. RR17 1008 OCA DGKHS 2017-2018 COLA Request, 4. Grant, 5. CR17-1008 Resolution\_OCA Head Start FY17-18, 6. CR17-1008 Resolution\_OCA Head Start FY17-18.pdf, 7. 17-1008 - signed.pdf

Date	Ver.	Action By	Action	Result
10/10/2017	1	Council President	signed	
10/9/2017	1	City Council	adopted	Pass
9/27/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 09-05-17

**Requesting Agency:** Office of Children's Affairs  
**Division:**

- **Name:** Al Martinez, Ph.D./ Dionne Williams
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**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States Department of Health and Human Services concerning the "Head Start FY17-18" program and the funding therefor.**

Approves the full grant award in the amount of \$9,188,648 from the United States Department of Health and Human Services for a contract term through 6-30-18 to operate the Denver Great Kids Head Start program through the Office of Children’s Affairs to provide services to 1,153 children in Denver (MOEAI - 201736898). The last regularly scheduled Council meeting within the 30-day review period is on 10-30-17. The Committee approved filing this resolution by consent on 9-27-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:**

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

The United States Department of Health and Human Services - Administration for Children and Families has awarded Grant Number 08CH1119-05 in the amount of \$9,098,563.00 along with COLA amount of \$90,085 to the City and County of Denver - Office of Children’s Affairs to operate the Federal Head Start program and provide services to 1,153 children in its established service area. This Notice of Award fully funds Denver Great Kids Head Start from July 1, 2017 thru June 30, 2018.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** One year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$9,188,648

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**