



## Legislation Details (With Text)

**File #:** 23-1912      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/2/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/2/2024      **Final action:** 1/2/2024

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the “Alternatives to Jail-Denver Thrives” program and the funding therefore.  
Approves a grant from Caring for Denver Foundation for \$1,533,685 and a term ending on 10-31-2025 for the Alternatives to Jail-Denver Thrives Program, citywide. SAFTY 202371085. The last regularly scheduled Council meeting within the 30-day review period is on 1-16-2024. The Committee approved filing this item at its meeting on 12-13-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-1912\_DOS\_Caring for Denver ATJ\_Denver Thrives, 2. AID Center Denver Thrives 12.13.23, 3. CCD\_DOS\_+202305-02395+Grant+Agreement, 4. CR23-1912\_EDOS\_Caring For Denver ATJ Denver Thrives\_Grant, 5. 23-1912 Filled Resolution\_EDOS\_Caring For Denver ATJ Denver Thrives\_Grant, 6. 23-1912\_signed

Date	Ver.	Action By	Action	Result
1/2/2024	1	Council President	signed	
1/2/2024	1	City Council	adopted	Pass
12/13/2023	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 12-11-2023**

**Requesting Agency: Dept. of Safety**  
**Division:**

**Subject Matter Expert Name: Emily Lauck**  
**Email Address: Emily.lauck@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving and providing for the execution of a proposed**

## **Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Alternatives to Jail-Denver Thrives" program and the funding therefore.**

Approves a grant from Caring for Denver Foundation for \$1,533,685 and a term ending on 10-31-2025 for the Alternatives to Jail-Denver Thrives Program, citywide. SAFTY 202371085. The last regularly scheduled Council meeting within the 30-day review period is on 1-16-2024. The Committee approved filing this item at its meeting on 12-13-2023.

### **Affected Council District(s) or citywide?**

**citywide**

### **Contract Control Number:**

**SAFTY 202371085**

### **Vendor/Contractor Name (including any "DBA"):**

**Caring for Denver Foundation**

### **Type and Scope of services to be performed:**

1) Half of Year 1's funds will be released upon the execution of the grant agreement and the other half will be released upon receipt of signed memorandum of understanding/agreement between the Department of Safety and Caring for Denver Foundation-approved community partner(s)-with a demonstrated history of providing gender-specific mental health and/or substance misuse support(s) for women-that describes the roles and expectations of the partnership and services to be provided for participants for Year 1 of the grant period.

2) Year 2's funds will be released in full upon the acceptance of the grantee's Year 1 report and receipt of signed memorandum of understanding/agreement(s) between Department of Safety and Caring for Denver Foundation-approved community partner(s)-with a demonstrated history of providing gender-specific mental health and/or substance misuse support(s) for women-that describes the roles and expectations of the partnership and services to be provided for participants for Year 2 of the grant period.

The community-based subcontractors who will perform work under the scope of this grant will be identified in collaboration with the Caring for Denver Foundation to ensure the service providers have a demonstrated history [of providing gender-specific mental health and/or substance misuse support\(s\) to the identified population that will be served.](#)

<b>Requirement and Payment Schedule Requirement Due Date</b>	<b>Requirement</b>
10/31/23	Special Provisions Report
01/31/24	Mid-Year Learning Call
07/31/24	End of Grant Year Report
07/31/24	Special Provisions Report
08/31/24	End of Grant Year Learning Call
01/31/25	Mid-Year Learning Call
08/31/25	End of Grant Year Report
09/30/25	End of Grant Year Report

Payment Schedule: The first payment of \$377,203 will be released upon execution of the grant agreement. The second payment of \$377,202 will be released once the special provision(s) outlined in the grant agreement have been fulfilled and the Special Provisions Report has been accepted. The final payment of \$779,280 will be released once the special provision(s) outlined in the grant agreement for Year 1 has been fulfilled and the Special Provisions Report has been accepted, and upon acceptance of the grantee's Year 1 grant report.

- **Year 1 = \$754,405**
  - Grant Program Administrator - \$63,588
  - Community Partners - \$690,817

- 4 Community Partners - \$172,705 each
- Year 2 = \$779,280
  - Grant Program Administrator - \$64,860
  - Community Partners - \$714,420
    - 4 Community Partners - \$178,605 each

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

Sole Source

**For New contracts**

<i>Total Contract Amount (A+B)</i>
\$1,533,685

<i>Ending Date</i>
10/31/2025