



Legislation Details (With Text)

**File #:** 16-0621      **Version:** 1

**Type:** Presentation      **Status:** Filed

**File created:** 8/15/2016      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 8/31/2016      **Final action:**

**Title:** Dedicated Affordable Housing Fund  
a) Proposal updates  
b) 15 minutes of public comment  
c) Committee discussion

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. Affordable housing funding cb public review draft 7-27-16

Date	Ver.	Action By	Action	Result
8/17/2016	1	Safety, Housing, Education & Homelessness Committee	referred	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**Dedicated Affordable Housing Fund**  
a) Proposal updates  
b) 15 minutes of public comment  
c) Committee discussion