



Legislation Details (With Text)

File #: 16-0621 **Version:** 1

Type: Presentation **Status:** Filed

File created: 8/15/2016 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 8/31/2016 **Final action:**

Title: Dedicated Affordable Housing Fund
a) Proposal updates
b) 15 minutes of public comment
c) Committee discussion

Sponsors:

Indexes: Debra Bartleson

Code sections:

Attachments: 1. Affordable housing funding cb public review draft 7-27-16

Date	Ver.	Action By	Action	Result
8/17/2016	1	Safety, Housing, Education & Homelessness Committee	referred	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Item Title & Description:

(Do not delete the following instructions)
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

Dedicated Affordable Housing Fund
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