

# Legislation Details (With Text)

| File #:        | 20-0  | 069             | Version:  | 1 |               |              |   |        |
|----------------|---|-----------------|-----------|---|---------------|--------------|---|--------|
| Туре:          | Аррі  | pproved Minutes |           |   | Status:       | Approved     |   |        |
| File created:  | 1/15  | /2020           |           |   | In control:   | City Council |   |        |
| On agenda:     | 1/27  | /2020           |           |   | Final action: | 1/27/2020    |   |        |
| Title:         | Minutes of Tuesday, January 21, 2020              |                 |           |   |               |              |   |        |
| Sponsors:      |   |                 |           |   |               |              |   |        |
| Indexes:       |   |                 |           |   |               |              |   |        |
| Code sections: |   |                 |           |   |               |              |   |        |
| Attachments:   | 1. Minutes_01-21-20, 2. Minutes_01-21-20 - signed |                 |           |   |               |              |   |        |
| Date           | Ver.  | Action By       | /         |   | Ac            | tion         | F | Result |
| 1/28/2020      | 1   | Council         | President |   | się           | gned         |   |        |
| 1/27/2020      | 1   | City Cor        | ıncil     |   | an            | proved       |   |        |

# Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

### Date Submitted:

### Requesting Agency: Division:

### Subject Matter Expert Name: Email Address: Phone Number:

### Item Title & Description:

(Do not delete the following instructions) These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **<u>not</u>** at any time delete the red "title" or "body" markers from this template.

## Minutes of Tuesday, January 21, 2020

### Affected Council District(s) or citywide?

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

### Address/Location (if applicable):

### Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

## **Draft Bill Attached?**