



Legislation Details (With Text)

**File #:** 18-0663      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/11/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/23/2018      **Final action:** 7/23/2018

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Jewish Family Service of Colorado, Inc. to provide case management and support services to TANF clients.  
Adds \$475,000 and one year to a contract with Jewish Family Service of Colorado, Inc. for a new total of \$1,465,000 through 6-30-19 for case management services and support for individuals and families in the Temporary Assistance for Needy Families program to build effective relationships with participants and assist families in becoming stable and self-sufficient (SOCSV 2017-34826-01). The last regularly scheduled Council meeting within the 30-day review period is on 8-13-18. The Committee approved filing this item at its meeting on 6-20-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0663 DHS Jewish Family Service, 2. Signed Jewish Family Service Amendatory Agreement.201734826-01.pdf, 3. 18-0663 Filed Resolution\_JewishFamilyServiceofColorado,Inc.201734826-01.pdf, 4. 18-0663\_Filed Resolution\_JewishFamilyServiceofColorado,Inc.pdf, 5. 18-0663 - signed

Date	Ver.	Action By	Action	Result
7/24/2018	1	Council President	signed	
7/23/2018	1	City Council	adopted	Pass
6/20/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 6-12-18

**Requesting Agency:** Human Services  
**Division:**

**Subject Matter Expert Name:** Vince Rivera  
**Email Address:** vincent.rivera2@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Jewish Family Service of Colorado, Inc. to provide case management and support services to TANF clients.**

Adds \$475,000 and one year to a contract with Jewish Family Service of Colorado, Inc. for a new total of \$1,465,000 through 6-30-19 for case management services and support for individuals and families in the Temporary Assistance for Needy Families program to build effective relationships with participants and assist families in becoming stable and self-sufficient (SOCSV 2017-34826-01). The last regularly scheduled Council meeting within the 30-day review period is on 8-13-18. The Committee approved filing this item at its meeting on 6-20-18.

**Affected Council District(s) or citywide?** CD 3

**Contract Control Number:** SOCSV 2017-34826-01

**Vendor/Contractor Name (including any "DBA"):**

Jewish Family Service of Colorado, Inc

**Type and Scope of services to be performed:**

The contractor will provide intensive case management support to assist TANF participants that may be harder to serve or harder to place in employment, such as those presenting with a disability, substance abuse, mental health, domestic violence, and/or other significant barriers.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** One year

**What is the length of the extension/renewal?** One year

**What is the revised total term of the contract?** Two years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$ 990,000

**What is the value of the proposed change?**

\$ 475,000

**What is the new/revised total value including change?**

\$ 1,465,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**