



## Legislation Details (With Text)

**File #:** 22-0407      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/5/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/25/2022      **Final action:** 4/25/2022

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Gerald H. Phipps, Inc. to provide integrated design and accessibility construction services. Approves an integrated contract with Gerald H. Phipps, Inc. for \$73,000,000 and for 3 years to provide integrated design and accessibility construction services to address citywide ADA deficiencies within existing City facilities, parking areas, parks, sidewalks and other City properties (202262452). The last regularly scheduled Council meeting within the 30-day review period is on 5-16-22. The Committee approved filing this item at its meeting on 4-12-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22 0407 DOTI GH Phipps 202262452 Ordinance Request, 2. RR22 0407 DOTI GH Phipps 202262452 Key Contract Terms, 3. RR22 0407 DOTI Phipps Accessibility Integrated Contract - Fact Sheet, 4. 22-0407 Filed Resolution\_Gerald H. Phipps, Inc. - 202262452-00, 5. 22-0407 Agr\_GeraldH.PhippsInc. 202262452-00, 6. 2-0407 Filed Resolution\_Gerald H. Phipps, Inc. - 202262452-00, 7. 22-0407 - signed

Date	Ver.	Action By	Action	Result
4/25/2022	1	Council President	signed	
4/25/2022	1	City Council	adopted	Pass
4/12/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4/4/22

**Requesting Agency:** DOTI  
**Division:**

**Subject Matter Expert Name:** Jason Gallardo  
**Email Address:** [Jason.gallardo@denvergov.org](mailto:Jason.gallardo@denvergov.org)  
[<mailto:Jason.gallardo@denvergov.org>](mailto:Jason.gallardo@denvergov.org)  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and Gerald H. Phipps, Inc. to provide integrated design and accessibility construction services.**

Approves an integrated contract with Gerald H. Phipps, Inc. for \$73,000,000 and for 3 years to provide integrated design and accessibility construction services to address citywide ADA deficiencies within existing City facilities, parking areas, parks, sidewalks and other City properties (202262452). The last regularly scheduled Council meeting within the 30-day review period is on 5-16-22. The Committee approved filing this item at its meeting on 4-12-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: 202262452**

**Vendor/Contractor Name (including any "DBA"):** Gerald H. Phipps, Inc.

**Type and Scope of services to be performed:**

Work will be accomplished via an Integrated Contract, where Work Orders may be awarded to multiple contractors under the Integrated Contract, ensuring equal opportunity throughout the community and market to perform this work. All Task Orders will be issued by DOTI to enable Design and construction of improvements to address findings in Accessibility Phase II for ADA non-compliant items and for construction of accessible sidewalks throughout the City. Non-compliant items are of various types, including toilet partitions/fixtures, paving/flat work, elevators and controls, signage, door hardware, gate hardware, vending machines, EV charging stations, ATM fare machines, millwork, restroom accessories, misc. accessible sidewalks, and ramps. Locations include the Colorado Convention Center, Lindsey-Flanigan Courthouse, Denver Animal Shelter, DPAC, East Side Office Building, Fire Station 2, Fire Station 10, Fire Station 18, Fire Station 9, Fire Station 26, Justice Center Detention Center, Police District 1, Police District 2, Police District 3, Castro Building, Wellington Webb Building, and Red Rocks Amphitheater.

**Location (if applicable): Various**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): 14% MWBE**

**Are WBE/MBE/DBE goals met (if applicable)?** Individual Task or Work Orders, Compliance Plan Specified: 360 Engineering, enLighten Engineering LLC, Foothills Environmental Inc., K2 Audio, LLC, ZANN, Inc.

**Is the contract new/a renewal/extension or amendment? New**

**Was this contractor selected by competitive process or sole source? Competitive**

**For New contracts**

**Term of initial contract: NTP + 3 years**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$73,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**