



## Legislation Details (With Text)

**File #:** 20-1313      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/2/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/21/2020      **Final action:** 12/21/2020

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Stantec Consulting Services, Inc. to provide on-call environmental consulting services. Approves a contract with Stantec Consulting Services, Inc. for \$1,000,000 and for three years, with the option to renew for two additional years, for on call environmental site assessment, brownfields redevelopment, leaking underground storage tank removal and other environmental services, citywide (#ENVHL-202056420). The last regularly scheduled Council meeting within the 30-day review period is on 1-11-21. The Committee approved filing this item at its meeting on 11-11-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 1313 DDPHE Stantec, 2. Environmental Services On-Call Fact Sheet, 3. 20-1313 Filed Resolution\_Stantec Consulting Services Inc. 202056420-00, 4. 20-1313 Agreement Stantec Consulting Services Inc. 202056420-00, 5. 20-1313 Filed Resolution\_Stantec Consulting Services Inc., 6. 20-1313 - signed

Date	Ver.	Action By	Action	Result
12/21/2020	1	Council President	signed	
12/21/2020	1	City Council	adopted	Pass
11/11/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 11-02-20

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Agatha Linger & Will Fenton
Email: Agatha.Linger@denvergov.org & william.fenton@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Agreement between the City and County of Denver and Stantec Consulting Services, Inc. to provide on-call environmental consulting services.**

Approves a contract with Stantec Consulting Services, Inc. for \$1,000,000 and for three years, with the option to renew for two additional years, for on call environmental site assessment, brownfields redevelopment, leaking underground storage tank removal and other environmental services, citywide (#ENVHL-202056420). The last regularly scheduled Council meeting within the 30-day review period is on 1-11-21. The Committee approved filing this item at its meeting on 11-11-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-202056420

**Vendor/Contractor Name (including any "DBA"):** Stantec Consulting Services, Inc.

**Type and Scope of services to be performed:**

The contract will provide environmental, engineering, scientific or other necessary services (including furnishing all labor and tools, supplies, equipment, oversight, superintendence, materials and everything necessary for and required to perform and complete the services authorized by a notice to proceed, including any changes thereto) as requested to supplement the Division of Environmental Quality's (DEQ) work efforts in: 1) environmental site assessment; 2) brownfields redevelopment; 3) leaking underground storage tank removal, investigation and remediation; 4) remediation and oversight and 5) environmental litigation support.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** Three years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):** 2 years

**Cost of initial contract term:** \$1,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**