



Legislation Details (With Text)

**File #:** 19-0188      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/26/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/18/2019      **Final action:** 3/18/2019

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Busco, Inc., to provide transportation services for the homeless. Amends a contract with Busco, Inc. by adding \$1,400,000 for a new total amount of \$1,800,000 and one year for a new end date of 12-31-19 to provide transportation for people experiencing homelessness from designated Central Downtown Denver areas to various approved overflow shelter locations throughout the Denver Metro Area (SOCSV2018-44792-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-8-19. The Committee approved filing this item at its meeting on 3-6-19.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR19 0188 DHS Busco.pdf, 2. Signed Busco Amendment - 201844792-01.pdf, 3. 19-0188 Filed Resolution\_Busco.\_201844792-01.pdf, 4. 19-0188 Filed Resolution\_Busco.\_201844792-01.pdf, 5. 19-0188 - signed

Date	Ver.	Action By	Action	Result
3/19/2019	1	Council President	signed	
3/18/2019	1	City Council	adopted	Pass
3/6/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 2-26-19

**Requesting Agency:** Denver Human Services  
**Division:**

**Subject Matter Expert Name:**

Name: Tami Tapia
Email: Tami.Tapia@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Busco, Inc., to provide transportation services for the homeless.**

Amends a contract with Busco, Inc. by adding \$1,400,000 for a new total amount of \$1,800,000 and one year for a new end date of 12-31-19 to provide transportation for people experiencing homelessness from designated Central Downtown Denver areas to various approved overflow shelter locations throughout the Denver Metro Area (SOCSV2018-44792-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-8-19. The Committee approved filing this item at its meeting on 3-6-19.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** SOCSV2018-44792-01

**Vendor/Contractor Name (including any "DBA"):** Busco, Inc.

**Type and Scope of services to be performed:**

BUSCO, Inc. will provide bus transportation to homeless individuals on a daily basis from designated Central Downtown Denver areas to various approved overflow shelter locations throughout the Denver Metro Area.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

Two months

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

Fourteen months

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$400,000.00

**What is the value of the proposed change?**

\$1,400,000.00

**What is the new/revised total value including change?**

\$1,800,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**