



## Legislation Details (With Text)

**File #:** 18-0837      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 7/26/2018      **In control:** Finance & Governance Committee

**On agenda:** 8/13/2018      **Final action:**

**Title:** A bill for an ordinance submitting to a vote of the qualified and registered electors of the City and County of Denver at a special municipal election to be held in conjunction with the general election of November 6, 2018, a proposed amendment to the Charter of the City and County of Denver concerning the authority for the clerk and recorder to make appointments. Refers a question to the November 6, 2018 ballot to amend the Charter to change appointments of deputies and assistants by the Clerk and Recorder including requiring the Deputy Clerk and Recorder to be an at-will appointee, eliminating the requirement that the Director of Elections be at-will, and allowing the Clerk to appoint two additional at-will employees to serve in positions designated by the Clerk and Recorder. This bill must pass no later than August 27, 2018 to meet the deadlines for the November ballot. The Committee approved filing this item at its meeting on 8-7-18.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-0837 Filed Bill\_8.1.2\_Appointees\_DRAFT\_2018-07-25(Final).pdf, 2. 18-0837 FINAL\_BillforOrdinance\_SpecialMunicipalElection\_080718\_VJO.pdf, 3. 18-0837 FINAL\_BillforOrdinance\_SpecialMunicipalElection\_080718\_VJO.pdf, 4. 18-0837 - signed, 5. 18-0837 Filed Bill for an Ordinance Submitting to a Vote of Qualified and registered electors of the City and County of Denver, 6. 18-0837 Filed Bill for an Ordinance Submitting to a Vote of Qualified and registered electors of the City and County of Denver

Date	Ver.	Action By	Action	Result
8/21/2018	1	Council President	signed	
8/21/2018	1	Mayor	signed	
8/20/2018	1	City Council	placed upon final consideration and do pass	Pass
8/13/2018	1	City Council	ordered published on first reading	
8/7/2018	1	Finance & Governance Committee	approved for filing	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance submitting to a vote of the qualified and registered electors of the City and County of Denver at a special municipal election to be held in conjunction with the general election of November 6, 2018, a proposed amendment to the Charter of the City and County of Denver concerning the authority for the clerk and recorder to make appointments.**

Refers a question to the November 6, 2018 ballot to amend the Charter to change appointments of deputies and assistants by the Clerk and Recorder including requiring the Deputy Clerk and Recorder to be an at-will appointee, eliminating the requirement that the Director of Elections be at-will, and allowing the Clerk to appoint two additional at-will employees to serve in positions designated by the Clerk and Recorder. This bill must pass no later than August 27, 2018 to meet the deadlines for the November ballot. The Committee approved filing this item at its meeting on 8-7-18.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**