



## Legislation Details (With Text)

**File #:** 17-1049      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/19/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 10/9/2017      **Final action:** 10/9/2017

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and R S Tipton, Inc. for Organizational Change Management Services. Amends a contract with R S Tipton, Inc. by adding \$100,000 for a new total \$580,000 and nine months for a new end date of 12-31-18 for organizational change management including strategies and recommendations regarding organizational structural change within different City agencies citywide (201521101). The last regularly scheduled Council meeting within the 30-day review period is on 10-30-17. The Committee approved filing this resolution by consent on 9-26-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 1049 PW Tipton Ordinance Request, 2. RR17 1049 PW Tipton Ordinance Terms, 3. 17-1049\_Contract\_R S Tipton Inc.201521101-01, 4. 17-1049 Filed Resolution\_R S Tipton Inc. 201521101-00, 5. 17-1049 Filed Resolution\_R S Tipton Inc.201521101-00.pdf, 6. 17-1049 - signed.pdf

Date	Ver.	Action By	Action	Result
10/10/2017	1	Council President	signed	
10/9/2017	1	City Council	adopted	Pass
9/26/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 09-19-17

**Requesting Agency:** Public Works  
**Division:**

- **Name:** Angela Casias
- **Phone:** 720 913 8529
- **Email:** angela.casias@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a proposed Amendatory Agreement between**

**the City and County of Denver and R S Tipton, Inc. for Organizational Change Management Services.**

Amends a contract with R S Tipton, Inc. by adding \$100,000 for a new total \$580,000 and nine months for a new end date of 12-31-18 for organizational change management including strategies and recommendations regarding organizational structural change within different City agencies citywide (201521101). The last regularly scheduled Council meeting within the 30-day review period is on 10-30-17. The Committee approved filing this resolution by consent on 9-26-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201521101

**Vendor/Contractor Name (including any "DBA"):** R S Tipton, Inc

**Type and Scope of services to be performed:**

Perform advanced professional level tasks on multiple complex projects as assigned that have significant impact on operational process improvements. The OCM, Under the direction of the City, is responsible for the creation of strategies and or recommendations to City leaders and Stakeholders.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** Three years

**What is the length of the extension/renewal?** Nine months

**What is the revised total term of the contract?** 04-01-15 - 12-31-18

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$480,000

**What is the value of the proposed change?** \$100,000

**What is the new/revised total value including change?** \$580,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**