



## Legislation Details (With Text)

**File #:** 23-1263      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/11/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 10/9/2023      **Final action:** 10/9/2023

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Leadline Project Management, LLC to provide project management services to support and/or staff augmentation by individual task orders to support project delivery, citywide. Approves an on-call SBE contract with Leadline Project Management, LLC for \$3,000,000 and three years to provide project management services to support and/or staff augmentation by individual task orders to support project delivery, citywide (DOTI-202369767). The last regularly scheduled Council meeting within the 30-day review period is on 10-30-2023. The Committee approved filing this item at its meeting on 9-26-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-1263\_DOTI\_202369767 Resolution Request, 2. 23-1263 Filed Resolution\_Leadline Project Management, LLC 202369767-00, 3. 23-1263 Contract\_Leadline Project Management LLC 202369767-00, 4. 23-1263 Filed Resolution\_Leadline Project Management, LLC, 5. 23-1263\_signed

Date	Ver.	Action By	Action	Result
10/9/2023	1	Council President	signed	
10/9/2023	1	City Council	adopted	Pass
9/26/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 9-18-2023**

**Requesting Agency: Transportation & Infrastructure Division:**

**Subject Matter Expert Name: Patience Reuter**  
**Email Address:** [patience.reuter@denvergov.org](mailto:patience.reuter@denvergov.org)  
[<mailto:patience.reuter@denvergov.org>](mailto:patience.reuter@denvergov.org)

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and Leadline Project Management, LLC to provide project management services to support and/or staff augmentation by individual task orders to support project delivery, citywide.**

Approves an on-call SBE contract with Leadline Project Management, LLC for \$3,000,000 and three years to provide project management services to support and/or staff augmentation by individual task orders to support project delivery, citywide (DOTI-202369767). The last regularly scheduled Council meeting within the 30-day review period is on 10-30-2023. The Committee approved filing this item at its meeting on 9-26-2023.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

**DOTI-202369767**

**Vendor/Contractor Name (including any "DBA"):**

**Leadline Project Management, LLC**

**Type and Scope of services to be performed:**

**Professional services**

Project management support issued by individual task orders to support Dept. of Transportation project delivery.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**SBE**

**Are WBE/MBE/DBE goals met (if applicable)?**

SBE 30%

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source**

**Competitive Process**

**For New contracts**

**Term of initial contract:**

**Effective date + 3 years**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**\$3,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**