



Legislation Details (With Text)

**File #:** 18-0753      **Version:** 1

**Type:** Proclamation      **Status:** Adopted

**File created:** 7/5/2018      **In control:** City Council

**On agenda:** 7/9/2018      **Final action:** 7/9/2018

**Title:** A proclamation promoting healthier foods and beverages.

**Sponsors:** Jolon Clark, Albus Brooks, Wayne New, Stacie Gilmore, Kendra Black, Kevin Flynn, Paul Kashmann, Paul López, Rafael Espinoza, Robin Kniech

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-0753\_Proclamation\_HealthierFoodsBeverages.pdf, 2. CP18-0753 - signed

Date	Ver.	Action By	Action	Result
7/10/2018	1	Council President	signed	
7/9/2018	1	City Council	adopted	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**

**Email Address:**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A proclamation promoting healthier foods and beverages.**

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**