



## Legislation Details (With Text)

**File #:** 23-0077      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 1/19/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 3/13/2023      **Final action:** 3/14/2023

**Title:** A bill for an ordinance changing the zoning classification for 2030 and 2032 Blake Street in Five Points.  
Approves a map amendment to rezone property from PUD 329 to PUD-G 27, located at 2030 and 2032 Blake Street in Council District 9. The Committee approved filing this item at its meeting on 1-31-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR23-0077\_CPD\_2019I-00184\_Ordinance Request Form, 2. BR23-0077\_CPD\_Referral Agency Review Form Template\_SURVEY, 3. BR23-0077\_CPD\_PUD-G 27 Final\_122922, 4. BR23-0077\_CPD\_20221215-2019i-184-Approved Legal, 5. BR23-0077\_CPD\_2019I-00184\_PB\_Staff\_Report\_011023, 6. BR23-0077\_CPD\_2019I00184\_app\_122922, 7. 2019i00184\_LUTI\_Presentation\_013123 pdf, 8. 2019i00184\_LUTI\_Presentation\_013123, 9. 2019I-00184\_LUTI\_Staff\_Report\_w\_Attachments\_012623, 10. PUD-G 27 Final\_Clerk\_012723, 11. 23-0077 Filed Bill\_2030 & 2032 Blake Street\_2019I-00184, 12. 23-0077 Filed Bill\_2030 & 2032 Blake Street, 13. 2019i00184\_CC\_Presentation\_030923 presentation pdf, 14. 2019i00184\_CC\_Presentation\_030923 presentation, 15. 2019I-00184\_CC\_Staff\_Report\_w\_Attachments\_030923, 16. 23-0077 - signed, 17. 23-0077 For an ordinance changing the zoning classification for 2030 and 2032 Blake

Date	Ver.	Action By	Action	Result
3/14/2023	1	Mayor	signed	
3/13/2023	1	Council President	signed	
3/13/2023	1	City Council	placed upon final consideration and do pass	Pass
2/13/2023	1	City Council	ordered published with a future required public hearing	
1/31/2023	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 1-30-2023**

**Requesting Agency: Community Planning and Development Division:**

**Subject Matter Expert Name: Brandon Shaver**  
**Email Address: Brandon.Shaver@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance changing the zoning classification for 2030 and 2032 Blake Street in Five Points.**

Approves a map amendment to rezone property from PUD 329 to PUD-G 27, located at 2030 and 2032 Blake Street in Council District 9. The Committee approved filing this item at its meeting on 1-31-2023.

**Affected Council District(s) or citywide? 9**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

Official Map Amendment to rezone approximately 0.61 acres of properties located at 2030 & 2032 Blake Street from PUD 329 to PUD-G 27 in the Five Points neighborhood.

**Address/Location (if applicable):** 2030 & 2032 Blake Street

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**