



Legislation Details (With Text)

**File #:** 18-0402      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/17/2018      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 5/21/2018      **Final action:** 5/21/2018

**Title:** A resolution approving a proposed Second Amendment To Lease Agreement And Assignment Agreement between the City and County of Denver and Environmental Learning for Kids for construction of a park site via a grant from the Land and Water Conservation Fund. Amends a lease agreement with Environmental Learning for Kids (ELK) by adding a Land and Water Conservation Fund (LWCF) grant award in the amount of \$250,000 for the construction of a park site that will serve as the home base for ELK to provide environmental education for youth citywide located at 12680 East Albrook Drive in Council Districts 8. The last regularly scheduled Council meeting within the 30-day review period is on 6-11-18. The Committee approved filing this item at its meeting on 4-24-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR18 0402 P&R ELK, 2. 18-0402 Signed Agreement\_ELK.201418361-02, 3. 18-0402 Filed Resolution\_ELK\_Environmental Learning for Kids.201418361-02, 4. 18-0402 Filed Resolution\_ELK\_Environmental Learning for Kids.201418361-02.pdf, 5. 18-0402 - signed

Date	Ver.	Action By	Action	Result
5/22/2018	1	Council President	signed	
5/21/2018	1	City Council	adopted	Pass
4/24/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 4-17-18

**Requesting Agency:** Parks and Recreation

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendment To Lease Agreement And Assignment Agreement between the City and County of Denver and Environmental Learning for Kids for construction of a park site via a grant from the Land and Water Conservation Fund.**

Amends a lease agreement with Environmental Learning for Kids (ELK) by adding a Land and Water Conservation Fund (LWCF) grant award in the amount of \$250,000 for the construction of a park site that will serve as the home base for ELK to provide environmental education for youth citywide located at 12680 East Albrook Drive in Council Districts 8. The last regularly scheduled Council meeting within the 30-day review period is on 6-11-18. The Committee approved filing this item at its meeting on 4-24-18.

**Affected Council District(s) or citywide?** Council District 8

**Contract Control Number:** 201418361

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

This is an amendment to a lease agreement with Environmental Learning for Kids (ELK) for a Land and Water Conservation Fund (LWCF) grant for the construction of a park site. The park site is in the Montbello neighborhood and will serve as the home base for ELK to provide environmental education for youth in the Denver area. This grant funding is a pass-through to ELK from CCD for the construction of a park site at the Montbello Open Space Park. The park will include installation of natural play features, site furnishings, and an irrigation system for the park and trails.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

Existing Great Outdoors Colorado grant of \$75,000

**What is the value of the proposed change?**

Additional \$250,000 LWCF grant

**What is the new/revised total value including change?**

\$325,050 Total

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**