



## Legislation Details (With Text)

**File #:** 19-0225      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/5/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/6/2019      **Final action:** 5/6/2019

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Salvation Army to provide outreach services to the homelessness. Amends a contract with The Salvation Army by adding \$189,000 for a new total of \$551,762 and one year for a new end date of 12-31-19 to provide additional after-hours programming and other services in collaboration with the Denver Street Outreach Collaborative (DSOC) and Denver’s Road Home for case management, referrals, intervention and resources to individuals experiencing homelessness, citywide (SOCSV- 2016-31778-02). The Committee approved filing this item at its meeting on 3-13-19.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR19 0225 DHS Salvation Army.pdf, 2. 19-0225 Filed Resolution\_The Salvation Army\_201631778-02.pdf, 3. 201631778-02 The Salvation Army signed second amendment.pdf, 4. 19-0225 Filed Resolution\_The Salvation Army\_201631778-02.pdf, 5. 19-0225 - signed.pdf

Date	Ver.	Action By	Action	Result
5/7/2019	1	Council President	signed	
5/6/2019	1	City Council	adopted	Pass
3/13/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 3-5-19

**Requesting Agency:** Denver Human Services  
**Division:**

**Subject Matter Expert Name:**

Name: Tami Tapia
Email: Tami.Tapia@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Salvation Army to provide outreach services to the homelessness.**

Amends a contract with The Salvation Army by adding \$189,000 for a new total of \$551,762 and one year for a new end date of 12-31-19 to provide additional after-hours programming and other services in collaboration with the Denver Street Outreach Collaborative (DSOC) and Denver’s Road Home for case management, referrals, intervention and resources to individuals experiencing homelessness, citywide (SOCSV- 2016-31778-02). The Committee approved filing this item at its meeting on 3-13-19.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** SOCSV- 2016-31778-02

**Vendor/Contractor Name (including any “DBA”):** The Salvation Army

**Type and Scope of services to be performed:**

The Salvation Army will expand its current Search and Rescue program for after-hours services in collaboration with the Denver Street Outreach Collaborative (DSOC) and Denver’s Road Home.

The Salvation Army will support DSOC by providing additional staff after-hours and additional support and referrals to resources. Search and Rescue will be staffed by Salvation Army Staff that will provide case management to homeless individuals by performing a needs assessment and addressing their immediate needs. This includes appropriate referrals, intervention and resources.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** Two years

**What is the length of the extension/renewal?** One year

**What is the revised total term of the contract?** Three years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$362,762.00

**What is the value of the proposed change?**

\$189,000.00

**What is the new/revised total value including change?**

\$551,762.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**