



Legislation Details (With Text)

**File #:** 20-0284      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/14/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/6/2020      **Final action:** 4/6/2020

**Title:** A resolution approving a proposed Revival and Fourth Amendatory Agreement between the City and County of Denver and The Salvation Army for to provide overnight shelter services at the Crossroads Center to men experiencing homelessness, citywide.  
Amends a contract with The Salvation Army by adding \$990,756 for a new total of \$3,966,124 and one year for a new end date of 12-31-20 to provide overnight shelter services at the Crossroads Center to men experiencing homelessness, citywide (SOCSV-201631673-04; SOCSV 201952678-04). The last regularly scheduled Council meeting within the 30-day review period is on 4-27-20. The Committee approved filing this item at its meeting on 3-25-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0284 HOST Salvation Army, 2. RR20 0284 HOST Salvation Army Slide Deck, 3. THE SALVATION ARMY Crossroads\_Contractor Signed\_SOCSV 201845982-01, 4. 20-0284 Filed Resolution-The Salvation Army 201952678-04 (3), 5. 20-0284 Filed Resolution-The Salvation Army, 6. 20-0284 - signed

Date	Ver.	Action By	Action	Result
4/7/2020	1	Council President	signed	
4/6/2020	1	City Council	adopted	Pass
3/25/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 3-14-20

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Jon Luper
Email:	jon.luper@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Revival and Fourth Amendatory Agreement between the City and County of Denver and The Salvation Army for to provide overnight shelter services at the Crossroads Center to men experiencing homelessness, citywide.**

Amends a contract with The Salvation Army by adding \$990,756 for a new total of \$3,966,124 and one year for a new end date of 12-31-20 to provide overnight shelter services at the Crossroads Center to men experiencing homelessness, citywide (SOCSV-201631673-04; SOCSV 201952678-04). The last regularly scheduled Council meeting within the 30-day review period is on 4-27-20. The Committee approved filing this item at its meeting on 3-25-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV-201631673-04; SOCSV 201952678-04 Jaggaer

**Vendor/Contractor Name (including any "DBA"):** The Salvation Army

**Type and Scope of services to be performed:**

The Salvation Army will provide overnight shelter services to men.

Services include on-site staffing, operational management, meals and critical incidence response for approximately 500 men each night.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

1/1/2017 to 12/31/2019

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

1/1/2017 to 12/31/2019

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$2,975,368.00

**What is the value of the proposed change?**

\$990,756.00

**What is the new/revised total value including change?**

\$3,966,124.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**