



## Legislation Details (With Text)

**File #:** 18-1315      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/5/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/26/2018      **Final action:** 11/26/2018

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Meeting the Challenge, Inc. by adding three months to the contract for consultation services on the City's overall compliance with ADA.  
Amends a contract with Meeting the Challenge Inc. by adding three months for a new end date of 3-31-19 for consultation services on the city's compliance with the Americans with Disabilities Act, citywide. No change to contract amount (HRCRS-201418678-03). The last regularly scheduled Council meeting within the 30-day review period is on 12-17-18. The Committee approved filing this item at its meeting on 11-14-2018.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. 0RR18 1315 HRCP MTC, 2. 18-1315\_Filed Resolution\_Meeting the Challenge Inc.201418678-04, 3. 18-1315\_Contract\_Meeting the Challenge Inc.201418678-04, 4. 18-1315 Filed Resolution\_Meeting the Challenge Inc.201418678-04.pdf

| Date       | Ver. | Action By   | Action              | Result |
|------------|------|---|---------------------|--------|
| 11/29/2018 | 1    | Council President                                   | signed              |        |
| 11/26/2018 | 1    | City Council  | adopted             | Pass   |
| 11/14/2018 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent | Pass   |

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 11-6-18

**Requesting Agency:** Human Rights and Community Partnerships  
**Division:**

**Subject Matter Expert Name:** Lorelei Sommers

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Meeting the Challenge,**

**Inc. by adding three months to the contract for consultation services on the City's overall compliance with ADA.**

Amends a contract with Meeting the Challenge Inc. by adding three months for a new end date of 3-31-19 for consultation services on the city's compliance with the Americans with Disabilities Act, citywide. No change to contract amount (HRCRS-201418678-03). The last regularly scheduled Council meeting within the 30-day review period is on 12-17-18. The Committee approved filing this item at its meeting on 11-14-2018.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** HRCRS-201418678-03

**Vendor/Contractor Name (including any "DBA"):** Meeting the Challenge Inc.

**Type and Scope of services to be performed:**

Provide consultation services on the City's overall compliance with the Americans with Disabilities Act (ADA)

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

10-15-14 - 12-31-18

**What is the length of the extension/renewal?**

Three months

**What is the revised total term of the contract?**

Through 3-31-19

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**