



Legislation Details (With Text)

<b>File #:</b>	24-0916	<b>Version:</b>	1
<b>Type:</b>	Bill	<b>Status:</b>	Committee Consent
<b>File created:</b>	7/7/2024	<b>In control:</b>	Land Use, Transportation & Infrastructure Committee
<b>On agenda:</b>	7/16/2024	<b>Final action:</b>	
<b>Title:</b>	Approves a map amendment to rezone 0.14 acres of property located at 1920 South King Street from S-SU-D TO S-SU-D1, in Council District 2.		
<b>Sponsors:</b>			
<b>Indexes:</b>	Lucas Palmisano		
<b>Code sections:</b>			
<b>Attachments:</b>	1. BR24-0916_CPD_2024I-00036_Ordinance Request Form, 2. BR24-0916_CPD_1920 S King Street - Legal Description, 3. BR24-0916_CPD_1920 S. King Street - ADU_Standard_Rezoning_Application, 4. BR24-0916_CPD_2024I-00036_Rezoning_Planning_Board_Staff_Report, 5. BR24-0916_CPD_20240422_Map Amendment #2024i-00036_DOTI Survey Review Form, 6. 2024I-00036 1920 S King St_LUTI_Presentation, 7. 2024I-00036_Rezoning_LUTI_Staff_Report		

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 7-15-2024**

**Requesting Agency: Community Planning & Development Division:**

**Subject Matter Expert Name: Jen Kim**

**Email Address: [Jen.Kim@denvergov.org](mailto:Jen.Kim@denvergov.org) <mailto:Jen.Kim@denvergov.org>**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**Approves a map amendment to rezone 0.14 acres of property located at 1920 South King Street from S-SU-D TO S-SU-D1, in Council District 2.**

**Affected Council District(s) or citywide?**

**Council District 2**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**