



## Legislation Details (With Text)

**File #:** 22-0797 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 6/30/2022 **In control:** Finance & Governance Committee

**On agenda:** 7/18/2022 **Final action:** 7/18/2022

**Title:** A resolution approving the City Council appointment of Joni Allen to the Department of Transportation and Infrastructure Advisory Board.  
Approving the City Council appointment of Joni Allen to the Department of Transportation and Infrastructure Advisory Board. The Committee approved filing this item at its meeting on 7-5-22.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Joni Allen Resume redacted, 2. Joni Allen doti appointment 6.30.pdf, 3. 22-0797 Filed Resolution\_City Council Appointment - Joni Allen DOTI Board, 4. 22-0797 Filed Resolution\_City Council Appointment - Joni Allen DOTI Board

Date	Ver.	Action By	Action	Result
7/18/2022	1	Council President	signed	
7/18/2022	1	City Council	adopted	Pass
7/5/2022	1	Finance & Governance Committee	approved by consent	

**Date Submitted: 6-30-22**

**Requesting Agency: City Council**  
**Division:**

**Subject Matter Expert Name: Luke Palmisano**  
**Email Address: lucas.palmisano@denvergov.org**  
**Phone Number: 720-337-2004**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the City Council appointment of Joni Allen to the Department of Transportation and Infrastructure Advisory Board.**  
Approving the City Council appointment of Joni Allen to the Department of Transportation and Infrastructure Advisory Board. The Committee approved filing this item at its meeting on 7-5-22.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**