



Legislation Details (With Text)

File #: 23-1011 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 7/20/2023 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 8/14/2023 **Final action:** 8/14/2023

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Boys and Girls Clubs of Metro Denver, Inc. to continue providing nutrition education, onsite gardening programming, educational field trips, youth and family cooking classes, weekend food boxes, and quarterly meal-based family nights.
Amends a grant agreement with Boys and Girls Club of Metro Denver, Inc. by adding \$572,474.99 for a new total of \$1,337,640.06 and one year for a new end date of 7-31-2024, through the Healthy Food for Denver's Kids Initiative, to continue providing nutrition education, onsite gardening programming, educational field trips, youth and family cooking classes, weekend food boxes, and quarterly meal-based family nights at multiple locations in Council Districts 1, 2, 3, 8, 9 and 11 (ENVHL-202368513-02 / ENVHL-202159268). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-2023. The Committee approved filing this item at its meeting on 8-2-2023.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR23-1011_DDPHE HFDK BGCMD, 2. RR23-1011_HFDK Resolution Requests Background_2023, 3. 23-1011 Filed Resolution_Boys and Girls Clubs of Metro Denver, Inc. 202368513-02, 4. 23-1011 Second Amendatory Agreement_Boys and Girls Clubs of Metro Denver, Inc. 202368513-02, 5. 23-1011 Filed Resolution_Boys and Girls Clubs of Metro Denver, Inc. 202368513-02, 6. 23-1011_signed

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------|--------|
| 8/14/2023 | 1 | Council President | signed | |
| 8/14/2023 | 1 | City Council | adopted | Pass |
| 8/2/2023 | 1 | Safety, Housing, Education & Homelessness Committee | approved for filing | Pass |

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 7-31-2023

**Requesting Agency: Department of Public Health & Environment
Division:**

Subject Matter Expert Name: Jessica Murison
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Phone Number:

Item Title & Description:

(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Boys and Girls Clubs of Metro Denver, Inc. to continue providing nutrition education, onsite gardening programming, educational field trips, youth and family cooking classes, weekend food boxes, and quarterly meal-based family nights.

Amends a grant agreement with Boys and Girls Club of Metro Denver, Inc. by adding \$572,474.99 for a new total of \$1,337,640.06 and one year for a new end date of 7-31-2024, through the Healthy Food for Denver's Kids Initiative, to continue providing nutrition education, onsite gardening programming, educational field trips, youth and family cooking classes, weekend food boxes, and quarterly meal-based family nights at multiple locations in Council Districts 1, 2, 3, 8, 9 and 11 (ENVHL-202368513-02 / ENVHL-202159268). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-2023. The Committee approved filing this item at its meeting on 8-2-2023.

Affected Council District(s) or citywide?

Council Districts 1, 2, 3, 8, 9 and 11

Contract Control Number:

ENVHL-202368513-02 / ENVHL-202159268

Vendor/Contractor Name (including any "DBA"):

Boys and Girls Club of Metro Denver, Inc.

Type and Scope of services to be performed:

The Boys and Girls Club of Metro Denver will provide nutritional education through onsite gardening and take students on educational field trips. Additionally, they will provide food boxes to youth and families and host quarterly meal-based family nights to bring the community together around food.

Location (if applicable):

| Club Name | Address | |
|----------------------------------|--|------------|
| Arthur Johnson Boys & Girls Club | 3325 W 16th Avenue, Denver, CO 80204 | District 3 |
| Beach Court Boys & Girls Club | 4950 Beach Court, Denver, CO 80221 | District 1 |
| Broncos Boys & Girls Club | 4397 Crown Boulevard, Denver, CO 80239 | District 8 |

| | | |
|--------------------------------------|--|--------------------|
| Cole Boys & Girls Club | 3240 Humboldt St, Denver, CO 80205 | District 9 |
| Cope Boys & Girls Club | 808 Inca St, Denver, CO 80204 | District 3 |
| Green Valley Ranch Boys & Girls Club | 4635 Walden St, Denver, CO 80249 | District 11 |
| Johnson Elementary Boys & Girls Club | 1850 S Irving St, Denver, CO 80219 | District 2 |
| Owen Boys & Girls Club | 3480 W Kentucky Avenue, Denver, CO 80219 | District 3 |
| Vickers Boys & Girls Club | 3333 Holly St, Denver, CO 80207 | District 8 |
| CSLA Boys & Girls Club - new site | 7001 Lipan St, Denver, CO 80221 | No District Listed |

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

N/A

Are WBE/MBE/DBE goals met (if applicable)?

N/A

Is the contract new/a renewal/extension or amendment?

Amendment

Was this contractor selected by competitive process or sole source?

Competitive process

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

Cost & length of term

If length changing

What was the length of the term of the original contract?

08/01/2021- 07/31/2023

What is the length of the extension/renewal?

One year

What is the revised total term of the contract?

08/01/2021- 07/31/2024

If cost changing

What was the original value of the entire contract prior to this proposed change?

\$765,165.07

What is the value of the proposed change?

\$572,474.99

What is the new/revised total value including change?

\$1,337,640.06

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)