



## Legislation Details (With Text)

**File #:** 17-0753      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/27/2017      **In control:** Finance & Governance Committee

**On agenda:** 7/17/2017      **Final action:** 7/17/2017

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Kaplan Kirsch & Rockwell LLP to increase compensation. Adds \$300,000 to a contract with Kaplan Kirsch & Rockwell LLP for a new total amount of \$595,500 for legal advice, drafting, review, and negotiation regarding the governance structure of the National Western Center project in Council District 9 (201629744). The last regularly scheduled Council meeting within the 30-day review period is on 8-7-17. The Committee approved filing this resolution by consent on 7-4-17.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR17 0753 CAO Kaplan Kirsch Amendment, 2. 17-0753 Contract\_Kaplan Kirsch and Rockwell.201629744-01, 3. 17-0753 Filed Resolution\_Kaplan Kirsch & Rockwell LLP.201629744, 4. 17-0753 - signed.pdf

Date	Ver.	Action By	Action	Result
7/17/2017	1	City Council	adopted	Pass
7/17/2017	1	Council President	signed	
7/4/2017	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 06-27-17

**Requesting Agency:** City Attorney's Office  
**Division:**

**Name:** Deanne Durfee  
**Phone:** 720-913-8410  
**Email:** [Deanne.durfee@denvergov.org](mailto:Deanne.durfee@denvergov.org) <mailto:Deanne.durfee@denvergov.org>

### Item Title & Description:

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Kaplan Kirsch & Rockwell LLP to**

**increase compensation.**

Adds \$300,000 to a contract with Kaplan Kirsch & Rockwell LLP for a new total amount of \$595,500 for legal advice, drafting, review, and negotiation regarding the governance structure of the National Western Center project in Council District 9 (201629744). The last regularly scheduled Council meeting within the 30-day review period is on 8-7-17. The Committee approved filing this resolution by consent on 7-4-17.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** 201629744

**Vendor/Contractor Name (including any "DBA"):** Kaplan Kirsch & Rockwell LLP

**Type and Scope of services to be performed:** - The CAO requests contract amendment for Kaplan Kirsch & Rockwell LLP, contract #201629744 to increase compensation to the consultant for continued legal services as necessary for this

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$292,500

**What is the value of the proposed change? \$300,000**

**What is the new/revised total value including change? \$592,500**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**