



## Legislation Details (With Text)

**File #:** 16-1132      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/8/2016      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/3/2017      **Final action:** 1/3/2017

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for emergency shelter for homeless individuals and families.  
Amends a contract with Volunteers of America Colorado Branch by adding \$464,800 for a new total contract in the amount of \$1,781,600 and to extend the term for twelve months for a new end date of 12-31-17, to provide housing for families and single women when all the City's emergency shelter beds are full (2013-14480-03). The last regularly scheduled Council meeting within the 30-day review period is on 1-17-17. The Committee approved filing this resolution by consent on 11-16-16.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR16 1132 DHS VOA Terms, 2. RR16 1132 DHS VOA\_Request, 3. 16-1132 Resolution\_VolunteersofAmerica\_201314480-03.pdf, 4. 201314480-03 - Volunteers of America - Signed Contract.pdf, 5. 16-1132 - final.pdf

| Date       | Ver. | Action By   | Action              | Result |
|------------|------|---|---------------------|--------|
| 1/23/2017  | 1    | Clerk & Recorder                                    | attestation         |        |
| 1/4/2017   | 1    | Council President                                   | signed              |        |
| 1/3/2017   | 1    | City Council  | adopted             | Pass   |
| 11/16/2016 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent |        |

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-8-16

**Requesting Agency:** Human Services  
**Division:**

- **Name:** Ron Mitchell
- **Phone:** 720-944-2903
- **Email:** Ron.Mitchell@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for emergency shelter for homeless individuals and families.**

Amends a contract with Volunteers of America Colorado Branch by adding \$464,800 for a new total contract in the amount of \$1,781,600 and to extend the term for twelve months for a new end date of 12-31-17, to provide housing for families and single women when all the City's emergency shelter beds are full (2013-14480-03). The last regularly scheduled Council meeting within the 30-day review period is on 1-17-17. The Committee approved filing this resolution by consent on 11-16-16.

**Affected Council District(s) or citywide?** CW

**Contract Control Number:** 2013-14480-03

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America Colorado Branch

**Type and Scope of services to be performed:** provide housing for families and single women when all the City's emergency shelter beds are full

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** The previous contract was for 3 years, 1-1-14 - 12-31-16

**What is the length of the extension/renewal?** 1 year

**What is the revised total term of the contract?** 4 years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**  
\$1,316,800

**What is the value of the proposed change?** \$464,800,

**What is the new/revised total value including change?** \$1,781,600,

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**