



## Legislation Details (With Text)

**File #:** 16-1267 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/30/2016 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/3/2017 **Final action:** 1/3/2017

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Mpowered for financial counseling and related support services for the Financial Empowerment Center program.  
Amends a contract with Mpowered by adding \$119,309.25 for a new contract in the amount of \$528,109.25 and extending the term by three months for a new end date of 3-31-17 for financial counseling and related services in support of the City's Financial Empowerment Center (FEC) program that provides free, one-on-one financial coaching for residents in the City which includes assistance in developing budgets, reducing debt, increasing savings, navigating complex financial systems, and more (HRCRS-201626889-03). The last regularly scheduled Council meeting within the 30-day review period is on 1-23-17. The Committee approved filing this resolution by consent on 12-14-16.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR16 1267 HRCP Mpowered Contract Ordinance Request, 2. 16-1267 Filed Resolution\_Mpowered\_201626889-03, 3. Mpowered\_201626889-03, 4. 16-1267 - final.pdf

| Date       | Ver. | Action By   | Action              | Result |
|------------|------|---|---------------------|--------|
| 1/23/2017  | 1    | Clerk & Recorder                                    | attestation         |        |
| 1/4/2017   | 1    | Council President                                   | signed              |        |
| 1/3/2017   | 1    | City Council  | adopted             | Pass   |
| 12/14/2016 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent |        |

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-6-2016

**Requesting Agency:** Human Rights & Community Partnerships  
**Division:**

- **Name:** Jason Salas
- **Phone:** 720-913-8462
- **Email:** [Jason.salas@denvergov.org](mailto:Jason.salas@denvergov.org) <<mailto:Jason.salas@denvergov.org>>

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Mpowered for financial counseling and related support services for the Financial Empowerment Center program.**

Amends a contract with Mpowered by adding \$119,309.25 for a new contract in the amount of \$528,109.25 and extending the term by three months for a new end date of 3-31-17 for financial counseling and related services in support of the City's Financial Empowerment Center (FEC) program that provides free, one-on-one financial coaching for residents in the City which includes assistance in developing budgets, reducing debt, increasing savings, navigating complex financial systems, and more (HRCRS-201626889-03). The last regularly scheduled Council meeting within the 30-day review period is on 1-23-17. The Committee approved filing this resolution by consent on 12-14-16.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HRCRS-201626889-03

**Vendor/Contractor Name (including any "DBA"):** Mpowered

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 01-01-2016-12-31-2016.

**What is the length of the extension/renewal?** Three months

**What is the revised total term of the contract?** 1-1-2016 - 3-31-2017

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$408,800

**What is the value of the proposed change?** \$119,309.25

**What is the new/revised total value including change?** \$528,109.25

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**