



## Legislation Details (With Text)

**File #:** 16-0982      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/18/2016      **In control:** Finance & Governance Committee

**On agenda:** 11/7/2016      **Final action:** 11/7/2016

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Occupational Health Centers of the Southwest, P.A., P.C. d/b/a Concentra Medical Centers to provide medical services for City employees, utilizing the Workers Compensation Program. Adds \$2.4 million and 2 years to the contract with Occupational Health Centers of the Southwest, P.A., P.C. through 12-31-18 for a total contract of \$4.2 to continue as the designated medical provider under the Workers' Compensation Act and Rules of Procedure of the State of Colorado (201313774). The last regularly scheduled Council meeting within the 30-day review period is on 11-28-16. The Committee approved filing this resolution by consent on 10-25-16.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR16 0982 DOF Request Occupational Health Ordinance Summary, 2. RR16 0982 DOF Request Occupational Health Ordinance, 3. 16-0982\_Filed Resolution\_Occupational Health Centers.201313774-02.pdf, 4. 16-0982\_Agreement\_Occupational Health Centers of the Southwest\_201313774-02\_RAM.pdf, 5. 16-0982 - final.pdf

Date	Ver.	Action By	Action	Result
11/9/2016	1	Clerk & Recorder	attestation	
11/8/2016	1	Council President	signed	
11/7/2016	1	City Council	adopted	Pass
10/25/2016	1	Finance & Governance Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-18-16

**Requesting Agency:** DOF

**Division:** Cash, Risk & Capital Funding

- Name: Raymond Sibley
- Phone: 720-913-3349
- Email: Raymond.Sibley@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Occupational Health Centers of the Southwest, P.A., P.C. d/b/a Concentra Medical Centers to provide medical services for City employees, utilizing the Workers Compensation Program.**

Adds \$2.4 million and 2 years to the contract with Occupational Health Centers of the Southwest, P.A., P.C. through 12-31-18 for a total contract of \$4.2 to continue as the designated medical provider under the Workers' Compensation Act and Rules of Procedure of the State of Colorado (201313774). The last regularly scheduled Council meeting within the 30-day review period is on 11-28-16. The Committee approved filing this resolution by consent on 10-25-16.

**Affected Council District(s) or citywide?** CW

**Contract Control Number:** 201313774

**Vendor/Contractor Name (including any "DBA"):** Occupational Health Centers of the Southwest, PA PC

**Type and Scope of services to be performed:**

To act as designated medical provider under the Workers' Compensation Act and Rules of Procedure of the State of Colorado

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** Three years

**What is the length of the extension/renewal?** Two years

**What is the revised total term of the contract?** Five years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?** \$ 1,800,000

**What is the value of the proposed change?** \$2,400,000

**What is the new/revised total value including change?** \$4,200,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**