



## Legislation Details (With Text)

**File #:** 22-1433      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/31/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/21/2022      **Final action:** 11/21/2022

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Parsons Transportation Group, Inc. to continue providing on-call multimodal design services to complete the Community Transportation Network bikeway projects in Council Districts 1, 2, 3, 7 and 9. Amends a contract with Parsons Transportation Group, Inc. by adding \$1,000,000 for a new contract total of \$4,000,000 and 2 years for a new end date of 10-31-2024 to continue providing on-call multimodal design services to complete the Community Transportation Network bikeway projects in Council Districts 1, 2, 3, 7 and 9 (201952151-01/ DOTI-202265325). The last regularly scheduled Council meeting within the 30-day review period is on 12-12-2022. The Committee approved filing this item at its meeting on 11-8-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1433\_DOTI\_201952151-01 Ordinance Request (Parsons Transportation Group), 2. 22-1433 Filed Resolution\_Parsons Transportation Group, Inc. 202265325-01, 3. 22-1433 Amendatory Agreement Parsons Transportation Group 202265325-01, 4. 22-1433 Filed Resolution\_Parsons Transportation Group, Inc. 202265325-01, 5. 22-1433 - signed

Date	Ver.	Action By	Action	Result
11/21/2022	1	Council President	signed	
11/21/2022	1	City Council	adopted	Pass
11/8/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 11-7-2022**

**Requesting Agency: Department of Transportation and Infrastructure Division:**

**Subject Matter Expert Name: Geneva Hooten**  
**Email Address: Geneva.Hooten@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
 These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Parsons Transportation Group, Inc. to continue providing on-call multimodal design services to complete the Community Transportation Network bikeway projects in Council Districts 1, 2, 3, 7 and 9.**

Amends a contract with Parsons Transportation Group, Inc. by adding \$1,000,000 for a new contract total of \$4,000,000 and 2 years for a new end date of 10-31-2024 to continue providing on-call multimodal design services to complete the Community Transportation Network bikeway projects in Council Districts 1, 2, 3, 7 and 9 (201952151-01/ DOTI-202265325). The last regularly scheduled Council meeting within the 30-day review period is on 12-12-2022. The Committee approved filing this item at its meeting on 11-8-2022.

**Affected Council District(s) or citywide?** Districts 1, 2, 3, 7 and 9

**Contract Control Number:** 201952151-01/ DOTI-202265325

**Vendor/Contractor Name (including any "DBA"):** Parsons Transportation Group, Inc.

**Type and Scope of services to be performed:**

The purpose of extending this contract is to continue the design work currently underway (at 30%, 60, and 100% design) to complete Community Transportation Network projects. These efforts are critical in supporting the Mayor's goal of building 125 new miles of bikeways, and to complete design work on Elevate projects. To date, there are existing unobligated funds that may still be used to support design work on these corridors as well as other bikeway corridors. There will be no fee or rate increase for this contract extension.

**Location (if applicable):** West Community Network Area

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** MWBE- 14%

**Are WBE/MBE/DBE goals met (if applicable)?** MWBE 14%

All Traffic Data Services Inc. (4%), Alta Planning + Design (15%), BCER Engineering Inc. (.5%), Communication Infrastructure Group (7%), Goodbee & Associates, Inc. (2%), Eugene Lynne, LLC (.5%), H.C. Peck & Associates, Inc. (.5%), J.F. Sato and Associates, Inc. (1%), Livable Cities Studio, Inc. (1%), Pinyon Environmental, Inc. (1%), Shannon & Wilson (1.5%), Stolfus & Associates Inc. (8%), Utility Mapping Services, Inc. (2%)

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Competitive

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Cost and length

***If length changing***

**What was the length of the term of the original contract?**

**3 years**

**What is the length of the extension/renewal?**

**2 years**

**What is the revised total term of the contract?**

**5 years**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$3M**

**What is the value of the proposed change?**

**\$1M**

**What is the new/revised total value including change?**

**\$4M**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**