



## Legislation Details (With Text)

**File #:** 21-0790      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/9/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 8/2/2021      **Final action:** 8/2/2021

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the “Expanded Mobile Integrated Health Care” program and the funding therefor.  
Approves a grant agreement with Caring for Denver Foundation for \$1,098,408 and through 5-31-24 to fund expanded mobile integrated health care (the Wellness Winnie) including mental health care, substance use treatment and peer support in underserved areas of Denver, citywide (ENVHL-202159302). The last regularly scheduled Council meeting within the 30-day review period is on 8-23-21. The Committee approved filing this item at its meeting on 7-21-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0790 DDPHE CBH 2021, 2. CR21-0790\_DDPHE\_Caring for Denver\_Wellness Winnie, 3. Caring+For+Denver+Agreement+(5), 4. 21-0790 Filed Resolution\_DDPHE\_Caring for Denver\_Wellness Winnie, 5. 21-0790 - signed

Date	Ver.	Action By	Action	Result
8/2/2021	1	Council President	signed	
8/2/2021	1	City Council	adopted	Pass
7/21/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 7-9-21

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton & Jean Finn
Email: jean.finn@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Expanded Mobile Integrated Health Care" program and the funding therefor.**

Approves a grant agreement with Caring for Denver Foundation for \$1,098,408 and through 5-31-24 to fund expanded mobile integrated health care (the Wellness Winnie) including mental health care, substance use treatment and peer support in underserved areas of Denver, citywide (ENVHL-202159302). The last regularly scheduled Council meeting within the 30-day review period is on 8-23-21. The Committee approved filing this item at its meeting on 7-21-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-202159302

**Vendor/Contractor Name (including any "DBA"):** Caring for Denver

**Type and Scope of services to be performed:**

The Expanded Mobile Integrated Health Care in Underserved Areas of Denver Aboard Wellness Winnie project is a three-year grant to provide mobile mental health care, substance use treatment, and peer support in underserved areas of Denver and overdose education and naloxone distribution through peer networks. The funding will enable the city to contract with a medical/behavioral health provider consisting of a physician/nurse practitioner who can prescribe medication-assisted treatment, a psychiatric nurse, and a peer navigator.

Overdose education and naloxone distribution through peer networks: this will fund community-based organizations to provide technical and financial assistance to people who use their services (peers) to go out and provide overdose education and give naloxone to people who use substances. The community organization will train and supervise the peer, manage the reporting and paperwork and pay the peer a stipend.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** June 1, 2021-May 31, 2024

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**  
**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,098,408

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**