



Legislation Details (With Text)

**File #:** 16-0968      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 10/11/2016      **In control:** Business, Arts, Workforce, & Aeronautical Services Committee  
**On agenda:** 10/31/2016      **Final action:** 10/31/2016

**Title:** A resolution approving a proposed First Amendment to Concession Agreement between the City and County of Denver and HG Denver JV concerning a concession at Denver International Airport. Amends a Concession Agreement with HG Denver JV doing business as Hudson News, Tattered Cover Book Store to shorten the term by six years for a new end date of 12-31-17 for two terminal locations at Denver International Airport. There is no change to the contract value (201204353 - 01). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-16. The Committee approved filing this resolution by consent on 10-20-16.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR16 0968 DIA HG Denver JV 201204353-01 Resolution Request, 2. 16-0968 Filed Resolution\_HG Denver JV, 3. 16-0968 Contract\_HG Denver JV, 4. 16-0968 - final.pdf

Date	Ver.	Action By	Action	Result
11/1/2016	1	Council President	signed	
11/1/2016	1	Clerk & Recorder	attestation	
10/31/2016	1	City Council	adopted	Pass
10/19/2016	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 10 11 16**

**Requesting Agency: DIA**  
**Division:**

**Subject Matter Expert Name: Aaron Barraza**

**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed First Amendment to Concession**

**Agreement between the City and County of Denver and HG Denver JV concerning a concession at Denver International Airport.**

Amends a Concession Agreement with HG Denver JV doing business as Hudson News, Tattered Cover Book Store to shorten the term by six years for a new end date of 12-31-17 for two terminal locations at Denver International Airport. There is no change to the contract value (201204353 - 01). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-16. The Committee approved filing this resolution by consent on 10-20-16.

**Affected Council District(s) or citywide?**

**11**

**Contract Control Number:**

201204353 - 01

**Vendor/Contractor Name (including any "DBA"):**

HG Denver JV doing business as Hudson News, Tattered Cover Book Store

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**