



Legislation Details (With Text)

**File #:** 23-1744      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/6/2023      **In control:** Finance & Governance Committee

**On agenda:** 11/27/2023      **Final action:** 11/27/2023

**Title:** A resolution approving a proposed Fifth Amendatory Agreement between the City and County of Denver and Waste Management of Colorado, Inc. for trash collection services. Amends a contract with Waste Management of Colorado, Inc. (201842725-05) to extend the contract term one month to November 30, 2023, for trash collection services, citywide. 202370376-05. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-14-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-1744\_GS\_Waste Management of Colorado,Inc.\_GENRL-202370376-05\_Resolution Request, 2. 23-1744 Filed Resolution\_Waste Management Disposal Service of Colorado, Inc. 202370376-05, 3. 23-1744 Fifth Amendatory Agreement\_Waste Management of Colorado Inc 202370376-05, 4. 23-1744 Filed Resolution\_Waste Management Disposal Service of Colorado, Inc., 5. 23-1744\_signed

| Date       | Ver. | Action By                      | Action              | Result |
|------------|------|--------------------------------|---------------------|--------|
| 11/27/2023 | 1    | Council President              | signed              |        |
| 11/27/2023 | 1    | City Council                   | adopted             | Pass   |
| 11/14/2023 | 1    | Finance & Governance Committee | approved by consent | Pass   |

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 11-13-2023**

**Requesting Agency: GS**  
**Division:**

**Subject Matter Expert Name: Nicol Suddreth**  
**Email Address:** [Nicol.suddreth@denvergov.org](mailto:Nicol.suddreth@denvergov.org)  
[<mailto:Nicol.suddreth@denvergov.org>](mailto:Nicol.suddreth@denvergov.org)  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fifth Amendatory Agreement**

**between the City and County of Denver and Waste Management of Colorado, Inc. for trash collection services.**

Amends a contract with Waste Management of Colorado, Inc. (201842725-05) to extend the contract term one month to November 30, 2023, for trash collection services, citywide. 202370376-05. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-14-2023.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

**202370376-05**

**Vendor/Contractor Name (including any "DBA"):**

**Waste Management of Colorado, Inc.**

**Type and Scope of services to be performed:**

The contract with Waste Management of Colorado, Inc. will provide on-call trash removal services which includes pick-up and disposal of city waste from various City-owned facilities as well as specific mountain parks that have been identified by Denver Mountain Parks. This contract will not include Denver International Airport.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**N/A**

**Is the contract new/a renewal/extension or amendment?**

**amendment**

**Was this contractor selected by competitive process or sole source?**

**Competitive process**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

| <i>Current Contract Amount (A)</i> | <i>Additional Funds (B)</i> | <i>Total Contract Amount (A+B)</i> |
|------------------------------------|-----------------------------|------------------------------------|
| \$3,500,000.00                     | 0.00                        | \$3,500,000.00                     |

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|------------------------------|-------------------|------------------------|
|------------------------------|-------------------|------------------------|

|                       |         |            |
|-----------------------|---------|------------|
| 8/1/2018 - 10/31/2023 | 1 month | 11/30/2023 |
|-----------------------|---------|------------|