



Legislation Details (With Text)

**File #:** 18-1046      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/17/2018      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 10/22/2018      **Final action:** 10/22/2018

**Title:** A resolution approving a proposed First Amendment to Concession License between the City and County of Denver and Flog, LLC for providing concession services and maintenance at Willis Case Golf Course.  
Amends a contract with Flog, LLC by extending the capital improvements completion dates, extending the 2018 Guaranteed Annual Minimum Payment (GAMP) due date, and adding an additional eleven weeks to the beginning of the term for a new start date of 1-1-18 for food and beverage services to golfers and the public at the Willis Case Golf Course clubhouse in Council District 1 (201738458). The last regularly scheduled Council meeting within the 30-day review period is on 11-5-18. The Committee approved filing this item at its meeting on 10-2-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR18 1046 P&R FlogWillisCase, 2. 18-1046 Filed Resolution\_FLog, LLC\_WillisCaseGolf\_201738458-01.pdf, 3. 18-1046 1stAmendConcessionLicense\_FlogLLC\_WillisCase\_201738458-01.pdf, 4. 18-1046 Filed Resolution\_FLog, LLC\_WillisCaseGolf\_201738458-01.pdf, 5. 18-1046 - signed

Date	Ver.	Action By	Action	Result
10/27/2018	1	Council President	signed	
10/22/2018	1	City Council	adopted	Pass
10/2/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 9-25-18

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert:**

Name: Laura Morales
Email: Laura.Morales@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed First Amendment to Concession License between the City and County of Denver and Flog, LLC for providing concession services and maintenance at Willis Case Golf Course.**

Amends a contract with Flog, LLC by extending the capital improvements completion dates, extending the 2018 Guaranteed Annual Minimum Payment (GAMP) due date, and adding an additional eleven weeks to the beginning of the term for a new start date of 1-1-18 for food and beverage services to golfers and the public at the Willis Case Golf Course clubhouse in Council District 1 (201738458). The last regularly scheduled Council meeting within the 30-day review period is on 11-5-18. The Committee approved filing this item at its meeting on 10-2-18.

**Affected Council District(s) or citywide?** Council District 1

**Contract Control Number:** 201738458

**Vendor/Contractor Name (including any "DBA"):** Flog, LLC.,

**Type and Scope of services to be performed:**

Flog, LLC provides food and beverage services along with merchandise sales to golfers and the public at the Willis Case clubhouse. This amendment modifies the carpet replacement and furniture replacement capital improvements completion dates, modifies the 2018 GAMP due date, modifies the definition of Gross Revenues, and amends the term start date to January 1, 2018.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?** Competitive

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

3/21/18 - 1/1/28

**What is the length of the extension/renewal?**

Adding two months to beginning of term, 1/1/18 - 1/1/28

**What is the revised total term of the contract?**

1/1/18 - 1/1/28

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**

This amendment modifies the carpet replacement and furniture replacement capital improvements completion dates, modifies the 2018 GAMP due date, modifies the definition of Gross Revenues, and amends the term start date to January 1, 2018.