



## Legislation Details (With Text)

**File #:** 18-0010      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/26/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 1/16/2018      **Final action:** 1/16/2018

**Title:** A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Federal Highway Administration (FHWA), concerning the “Advanced Transportation and Congestion Management Technologies Deployment” program and the funding therefor.  
Approves a grant agreement with the Federal Highway Administration (FHWA) to receive \$6,000,007 and with matching city funds of \$6,000,007 for a total amount of \$12,000,014, and for four years to fund the Connected Freight, Connected Fleet, and Connected Citizens programs to provide transportation technologies to reduce congestion and improve transportation system safety citywide (201738687). The last regularly scheduled Council meeting within the 30-day review period is on 2-5-18. The Committee approved filing this resolution by consent on 1-2-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR18 0010 PW ATCMTD Request, 2. RR18 0010 PW ATCMTD Summary, 3. RR18 0010 PW ATCMTD Terms, 4. Grant, 5. CR18-0010 PW ATCMTD, 6. 18-0010\_Filed PW ATCMTD, 7. 18-0010 - signed

Date	Ver.	Action By	Action	Result
1/17/2018	1	Council President	signed	
1/16/2018	1	City Council	adopted	Pass
1/2/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-26-17

**Requesting Agency:** Public Works  
**Division:**

**Name:** Angela Casias  
**Phone:** 720-913-8529  
**Email:** angela.casias@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Federal Highway Administration (FHWA), concerning the "Advanced Transportation and Congestion Management Technologies Deployment" program and the funding therefor.**

Approves a grant agreement with the Federal Highway Administration (FHWA) to receive \$6,000,007 and with matching city funds of \$6,000,007 for a total amount of \$12,000,014, and for four years to fund the Connected Freight, Connected Fleet, and Connected Citizens programs to provide transportation technologies to reduce congestion and improve transportation system safety citywide (201738687). The last regularly scheduled Council meeting within the 30-day review period is on 2-5-18. The Committee approved filing this resolution by consent on 1-2-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201738687

**Vendor/Contractor Name (including any "DBA"):** the Federal Highway Administration (FHWA)

**Type and Scope of services to be performed:**

The Advanced Transportation and Congestion Management Technologies Deployment Program fund cutting edge transportation technologies to reduce congestion and to improve the safety of our transportation system. This four-year effort is structured as a \$6,000,007 Federal Grant with \$6,000,007 in matching funds from Denver's Capital Improvement Program. City's match will be funded over four-year term. Three projects will be pursued under this grant: Connected Freight, Connected Fleet and Connected Citizens.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Four years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$6,000,007 Federal Grant with \$6,000,007 in matching funds from Denver's Capital Improvement Program

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**