



## Legislation Details (With Text)

**File #:** 17-0423      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/10/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/5/2017      **Final action:** 6/5/2017

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Hudspeth & Associates, Inc., to extend the term and add funds to provide on call asbestos, lead and mold abatement services.  
Amends a contract with Hudspeth & Associates, Inc. to add \$2 million for a new contract total in the amount of \$2,480,000 and to add two years for a new end date of 9-28-19 for nuisance abatement actions for residential properties and environmentally regulated building material abatement and demolition activities of city-owned facilities including those associated with the North Denver Cornerstone Collaborative and Platte to Parkhill projects (ENVHL-201415701). The last regularly scheduled Council meeting within the 30-day review period is on 6-12-17. The Committee approved filing this resolution at its meeting on 5-10-17. Pursuant to Council Rule 3.7, Councilman Espinoza called out this resolution at the Monday, May 22, 2017, Council meeting for a postponement to the next regularly scheduled meeting of Monday, June 5, 2017.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 0423 DEH Hudspeth Request, 2. RR17 0423 DEH Hudspeth Terms, 3. 17-0423 Filed Resolution\_Hudspeth & Associates, Inc., 201415701-03, 4. 17-0423 Third Amendatory Agreement\_Hudspeth & Associates, Inc.201415701-03, 5. 17-0423 Filed Resolution\_Hudspeth & Associates, Inc., 201415701-03.pdf, 6. 17-0423- signed.pdf

Date	Ver.	Action By	Action	Result
6/6/2017	1	Council President	signed	
6/5/2017	1	City Council	adopted	Pass
5/22/2017	1	City Council	continued	
5/10/2017	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 04-11-17

**Requesting Agency:** Environmental Health  
**Division:**

- **Name:** Steve Gonzales
- **Phone:** 720-865-5447
- **Email:** steve.gonzales@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence*

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Hudspeth & Associates, Inc., to extend the term and add funds to provide on call asbestos, lead and mold abatement services.**

Amends a contract with Hudspeth & Associates, Inc. to add \$2 million for a new contract total in the amount of \$2,480,000 and to add two years for a new end date of 9-28-19 for nuisance abatement actions for residential properties and environmentally regulated building material abatement and demolition activities of city-owned facilities including those associated with the North Denver Cornerstone Collaborative and Platte to Parkhill projects (ENVHL-201415701). The last regularly scheduled Council meeting within the 30-day review period is on 6-12-17. The Committee approved filing this resolution at its meeting on 5-10-17. Pursuant to Council Rule 3.7, Councilman Espinoza called out this resolution at the Monday, May 22, 2017, Council meeting for a postponement to the next regularly scheduled meeting of Monday, June 5, 2017.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-201415701

**Vendor/Contractor Name (including any "DBA"):** Hudspeth & Associates, Inc.

**Type and Scope of services to be performed:** The contract scope is for services of regulated building material abatement activities in the areas of asbestos, lead based paint & mold, and demolition activities for City owned facilities, as well as facilities associated with the North Denver Cornerstone Collaborative and Platte to Parkhill.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** 5% W/MBE

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 09-24-14 - 09-28-17

**What is the length of the extension/renewal?** Two years

**What is the revised total term of the contract?** 09-24-14 - 09-28-19

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$480,000

**What is the value of the proposed change?** \$2,000,000

**What is the new/revised total value including change?** \$2,480,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**