



## Legislation Details (With Text)

**File #:** 18-0305      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/19/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/9/2018      **Final action:** 4/9/2018

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Mental Health Center of Denver to provide services for the homeless. Adds \$850,000 to a contract with the Mental Health Center of Denver through 12-31-18 for a new total of \$1.7 million to provide housing and treatment services for 75 chronically homeless individuals with co-occurring disorders (SOCSV-2016-31657-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-30-18. The Committee approved filing this resolution by consent on 3-28-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0305 DHS MHCD Terms, 2. RR18 0305 DHS MHCD, 3. Signed Contract MHCD - 201631657-01.pdf, 4. 18-0305 Filed Resolution\_MHCD\_201631657-01.pdf, 5. 18-0305 Filed Resolution\_MHCD\_201631657-01.pdf, 6. 18-0305 Filed Resolution\_MHCD\_201631657-01.pdf, 7. 18-0305 - signed

Date	Ver.	Action By	Action	Result
4/10/2018	1	Council President	signed	
4/9/2018	1	City Council	adopted	Pass
3/28/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 3 20 18**

**Requesting Agency: DHS  
Division:**

**Subject Matter Expert Name:**

**4. Contact Person:**

- **Name:** Janet Van Meter
- **Phone:** 720-944-2485
- **Email:** janet.vanmeter@denvergov.org

**5. Contact Person:** *(With actual knowledge of proposed resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Vince Rivera
- **Phone:** 720-944-2134
- **Email:** vincent.rivera2@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Mental Health Center of Denver to provide services for the homeless.**

Adds \$850,000 to a contract with the Mental Health Center of Denver through 12-31-18 for a new total of \$1.7 million to provide housing and treatment services for 75 chronically homeless individuals with co-occurring disorders (SOCSV-2016-31657-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-30-18. The Committee approved filing this resolution by consent on 3-28-18.

**Affected Council District(s) or citywide?**

citywide

**Contract Control Number:**

SOCSV-2016-31657-01

**Vendor/Contractor Name (including any "DBA"):**

Mental Health Center of Denver

**Type and Scope of services to be performed:**

to provide housing and treatment services for 75 chronically homeless individuals with co-occurring serious mental illness and substance use disorders citywide

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**