



Legislation Details (With Text)

**File #:** 20-0360      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 4/14/2020      **In control:** Safety, Housing, Education & Homelessness Committee  
**On agenda:** 5/4/2020      **Final action:** 5/4/2020  
**Title:** A resolution approving the Council re-appointment of Glenn Harper to the Head Start Policy Council. Approves the Council re-appointment of Glenn Harper to the Head Start Policy Council. The Committee approved filing this item at its meeting on 4-22-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. Glenn Harper Resolution, 2. 20-0360 Filed Resolution\_Glenn Harper reappointment to Head Start Policy Council, 3. 20-0360 - signed

Date	Ver.	Action By	Action	Result
5/5/2020	1	Council President	signed	
5/4/2020	1	City Council	adopted	Pass
4/22/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 4-14-20**

**Requesting Agency: Denver City Council**  
**Division:**

**Subject Matter Expert Name: Emily Lapel**  
**Email Address: Emily.Lapel@denvergov.org**  
**Phone Number: 720-337-2003**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the Council re-appointment of Glenn Harper to the Head Start Policy Council.**

Approves the Council re-appointment of Glenn Harper to the Head Start Policy Council. The Committee approved filing this item at its meeting on 4-22-20.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**