



Legislation Details (With Text)

File #: 17-0853 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 7/25/2017 **In control:** Land Use, Transportation & Infrastructure Committee

On agenda: 8/21/2017 **Final action:** 8/21/2017

Title: A resolution approving a proposed First Amendment to Concession License between the City and County of Denver and Flog, LLC for food, beverage and other services at Overland Golf Course. Amends a contract with Flog, LLC by adding two months for a new end date of 12-31-17 for concession services at Overland Golf Course to align the end date with other golf concession contracts and allow for additional time to rebid the license located at 1801 South Huron Street in Council District 7 (201314309). The last regularly scheduled Council meeting within the 30-day review period is on 9-11-17. The Committee approved filing this resolution by consent on 8-1-17.

Sponsors:

Indexes: Zach Rothmier

Code sections:

Attachments: 1. RR17 0853 P&R Flog Amend Request, 2. 17-0853 Filed Resolution_FlogLLC_201314309-01, 3. 17-0853 1stAmendConLic_FlogLLC_201314309-01, 4. 17-0853 Filed Resolution_FlogLLC_201314309-01.pdf, 5. 17-0853 - signed.pdf

Date	Ver.	Action By	Action	Result
8/22/2017	1	Council President	signed	
8/21/2017	1	City Council	adopted	Pass
8/1/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 07-25-17

Requesting Agency: Parks and Recreation
Division:

- **Name:** Scott Rethlake / Laura Morales
- **Phone:** 720-913-0761 / 720-913-0633
- **Email:** scott.rethlake@denvergov.org <mailto:scott.rethlake@denvergov.org> / Laura.Morales@denvergov.org <mailto:Laura.Morales@denvergov.org>

Item Title & Description:

(Do not delete the following instructions)
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving a proposed First Amendment to Concession

License between the City and County of Denver and Flog, LLC for food, beverage and other services at Overland Golf Course.

Amends a contract with Flog, LLC by adding two months for a new end date of 12-31-17 for concession services at Overland Golf Course to align the end date with other golf concession contracts and allow for additional time to rebid the license located at 1801 South Huron Street in Council District 7 (201314309). The last regularly scheduled Council meeting within the 30-day review period is on 9-11-17. The Committee approved filing this resolution by consent on 8-1-17.

Affected Council District(s) or citywide? Council District 7

Contract Control Number: 201314309

Vendor/Contractor Name (including any "DBA"): Flog, LLC

Type and Scope of services to be performed: Amendment to extend the contract term by two months to allow the four golf concession licenses to expire at the same time, and to allow for additional time to re-bid the concession license.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract? 02-01-14 -10-31-17

What is the length of the extension/renewal? Two months

What is the revised total term of the contract? 02-01-14 - 12-31-17

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)