



## Legislation Details (With Text)

**File #:** 23-1323      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/18/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 10/9/2023      **Final action:** 10/9/2023

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and The Western Stock Show Association for coordination and construction of the Western Stock Show Association new headquarters, in Council District 9.  
Approves an agreement for coordination and construction of the Western Stock Show Association (WSSA) new headquarters and payment from the WSSA of up to \$8,000,000 to the City and County of Denver in connection therewith for a term October 1, 2023 through December 31, 2027, in Council District 9 (FINAN-202370213). The last regularly scheduled Council meeting within the 30-day review period is on 10-30-2023. The Committee approved filing this item at its meeting on 9-26-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-1323\_NWCO Ordinance-Resolution Request\_WSSA Legacy Agmt\_final, 2. NWCO LUTI\_legacy agm final, 3. NWCO LUTI\_legacy agm final, 4. WSSA Property Conveyance from F.A., 5. 23-1323 Filed Resolution\_Western Stock Show Association 202370213-00, 6. 23-1323 Agreement\_Western Stock Show Association 202370213-00, 7. 23-1323 Filed Resolution\_Western Stock Show Association, 8. 23-1323\_signed

Date	Ver.	Action By	Action	Result
10/9/2023	1	Council President	signed	
10/9/2023	1	City Council	adopted	Pass
9/26/2023	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 9-26-2023**

**Requesting Agency: National Western Center Authority**  
**Division:**

**Subject Matter Expert Name: Michael Bouchard**  
**Email Address: michael.bouchard@denvergov.org**  
**Phone Number: 720-913-0613**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and The Western Stock Show Association for coordination and construction of the Western Stock Show Association new headquarters, in Council District 9.**

Approves an agreement for coordination and construction of the Western Stock Show Association (WSSA) new headquarters and payment from the WSSA of up to \$8,000,000 to the City and County of Denver in connection therewith for a term October 1, 2023 through December 31, 2027, in Council District 9 (FINAN-202370213). The last regularly scheduled Council meeting within the 30-day review period is on 10-30-2023. The Committee approved filing this item at its meeting on 9-26-2023.

**Affected Council District(s) or citywide?**

**District 9**

**Contract Control Number:**

FINAN-202370213

**Vendor/Contractor Name (including any "DBA"):**

The Western Stock Show Association (DBA National Western Stock Show, NWSS)

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

Sole Source

**For New contracts**

**Term of initial contract:**

**10-01-2023 through 12-31-2027**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Up to \$8,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**