



## Legislation Details (With Text)

**File #:** 22-1299      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/17/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/31/2022      **Final action:** 10/31/2022

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc. to provide services to individuals living with HIV/AIDS. Amends a contract with Colorado Health Network, Inc., by adding \$1,731,108 for a new total of \$5,120,954 for emergency financial assistance, food bank & home delivered meals, medical case management, medical transportation, outpatient / ambulatory health, mental health, oral health care and oral health care directives, psychosocial support, substance abuse outpatient care and housing services to individuals living with HIV/AIDS in the Denver Transitional Grant Area, citywide. No change to agreement duration (202158736-00/ 202264489-03). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-2022. The Committee approved filing this item at its meeting on 10-19-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1299 DDPHE CHN FY2022 Request, 2. 22-1299 Filed Resolution\_Colorado Health Network, Inc. 202264489-03, 3. 22-1299 Third Amendatory Agreement\_Colorado Health Network, Inc. 202264489-03, 4. 22-1299 Filed Resolution\_Colorado Health Network, Inc. 202264489-03, 5. 22-1299 - signed

Date	Ver.	Action By	Action	Result
10/31/2022	1	Council President	signed	
10/31/2022	1	City Council		
10/19/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10.17.2022

**Requesting Agency:** Public Health & Environment (DDPHE)  
**Division:**

**Subject Matter Expert Name:**

Will Fenton & Robert George

**Email Address:**

William.Fenton@denvergov.org

Robert.George2@denvergov.org

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence*

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc. to provide services to individuals living with HIV/AIDS.**

Amends a contract with Colorado Health Network, Inc., by adding \$1,731,108 for a new total of \$5,120,954 for emergency financial assistance, food bank & home delivered meals, medical case management, medical transportation, outpatient / ambulatory health, mental health, oral health care and oral health care directives, psychosocial support, substance abuse outpatient care and housing services to individuals living with HIV/AIDS in the Denver Transitional Grant Area, citywide. No change to agreement duration (202158736-00/202264489-03). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-2022. The Committee approved filing this item at its meeting on 10-19-2022.

**Affected Council District(s) or citywide?**  
citywide

**Contract Control Number:**

202264489-03 (Original Contract: 202158736-00/Amendment 01: 202161299-01/Amendment 02: 202262517-02)

**Vendor/Contractor Name (including any "DBA"):**

Colorado Health Network d/b/a Denver Colorado AIDS Project and Howard Dental Center

**Type and Scope of services to be performed:**

Colorado Health Network d/b/a Denver Colorado AIDS Project and Howard Dental Center expenditure contract provides services including medical case management, mental health, food bank, early intervention, emergency financial assistance, housing services, outpatient ambulatory health services, medical transportation, psychosocial support, and substance abuse to individuals living with HIV/AIDS residing in the TGA.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?** N/A

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

**Cost/Pricing**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$3,389,846.00

**What is the value of the proposed change?**

\$1,731,108.00

**What is the new/revised total value including change?**

\$5,120,954.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**