



## Legislation Details (With Text)

**File #:** 16-1212      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/21/2016      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/30/2017      **Final action:** 1/30/2017

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and The Salvation Army to provide support for homeless families and seniors. Amends a contract with The Salvation Army by adding \$130,000 for a new contract total in the amount of \$630,000 and extending the term by one year for a new end date of 12-31-17 to coordinate mentoring services and financial support for 50 homeless families and seniors to move to permanent housing (2013-13075-04). The last regularly scheduled Council meeting within the 30-day review period is on 2-21-17. The Committee approved filing this resolution by consent on 11-30-16.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR16 1212 DHS Key Contract Terms\_2013-13075-04\_Salvation Army FSHI, 2. RR16 1212 DHS Salvation Army\_2013-13075-04, 3. Signed Contract.201313075-04.pdf, 4. 16-1212 Bill\_SalvationArmy.pdf, 5. 16-1212 - final.pdf

Date	Ver.	Action By	Action	Result
5/3/2017	1	Clerk & Recorder	attestation	
1/31/2017	1	Council President	signed	
1/30/2017	1	City Council	adopted	Pass
11/30/2016	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:**

**Requesting Agency:**

**Division:**

**Subject Matter Expert Name:**

**Email Address:**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold**)*

font).

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and The Salvation Army to provide support for homeless families and seniors.**

Amends a contract with The Salvation Army by adding \$130,000 for a new contract total in the amount of \$630,000 and extending the term by one year for a new end date of 12-31-17 to coordinate mentoring services and financial support for 50 homeless families and seniors to move to permanent housing (2013-13075-04). The last regularly scheduled Council meeting within the 30-day review period is on 2-21-17. The Committee approved filing this resolution by consent on 11-30-16.

**Affected Council District(s) or citywide?**

**Contract Control Number:**

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**